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[illegible]-Catechism

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CHILDREN.

Co[illegible] out of the whole Body of the Scriptures, for the instructing of Youth [illegible] the Word of the Lord in the beginning, and with his Judgments and Mercies since the beginning, and [illegible] dealing with his People through [illegible] Generations, being written for our Learning, in whom the true Light hath shined, that they might be taught our Children, and Children's Children, throughout our Generations.

Presented to Fathers of Families and Masters of Schools, to train up their Children and Schollers in the Knowledge of God and the Scriptures.

By Ambrose Rigge.

Come ye Children, and I will teach you the Fear of the Lord. Psal 34. 11.

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BRITISH MUSEUM

A Scripture Catechiſm FOR CHILDREN, &c.

Scholler, WHat is God, who made me and all Creatures?

Maſter, A pure and glorious Spirit of Life and Light, *John* 4. 24.

S. *What was his Work in the Beginning?*

M. To create Heaven and Earth, and all things therein, *Gen.* 1. 1.

S. *What was his firſt day's Work?*

M. To create Light and Darkneſs, and to divide the Light from the Darkneſs, *Gen.* 1. 3, 4, 5.

S. *What was his ſecond day's Work?*

M. To place the Firmament in the midſt of the Waters, to divide the Waters from the Waters, verſ. 7.

S. *What did he call the Firmament?*

M. Heaven; and the gathering toge-

ther of the Waters he called the Seas, verſ. 8, 10.

S. *How was the Earth formed?*

M. By the Word of God; for he ſaid, Let the dry Land appear, and it was ſo, verſ. 9.

S. *How came the Earth to bring forth Fruit?*

M. By the Command of God; for he ſaid, Let the Earth bring forth Graſs, and the Herb yielding Seed after his kind, and the Fruit Tree yielding Fruits after his kind, and it was ſo, verſ. 11.

S. *What was his third day's Work?*

M. To place the Earth and Seas in their proper places, that they might be fruitful, verſ. 12.

S. *What was his fourth day's Work?*

M. To place two great Lights in the Firmament, to give light upon the Earth, and to divide the Day from the Night, verſ. 15, 16.

S. *Which of theſe Lights was to rule the Day, and which the Night?*

M. The greater Light was to rule the Day, and the leſſer to rule the Night, verſ. 16.

S. *What was his fifth day's Work?*

M. To replenish the Earth with all living Creatures, and Fowls to fly above the

Earth in the open Firmament of Heaven, verſ. 20, 21.

S. *How came they to be Fruitful, and to encreaſe in the Earth and Seas?*

M. By the Word of God, who ſaid to the Creatures he had made, Be fruitful and multiply, and fill the Waters in the Seas, and let the Fowl multiply in the Earth, verſ. 22.

S. *What was his ſixth day's Work?*

M. To create Man in his own Image, and to give him Dominion over all other Creatures which he had made in the Earth and Seas, verſ. 26.

S. *Of what was Man created?*

M. Of the Duſt of the Ground, and God breathed into his Noſtrils the Breath of Life, ſo that he became a Living Soul, *Gen.* 2. 7.

S. *Where did God place Man in the Beginning?*

M. In the Garden of *Eden*, where he cauſed to grow every Tree that was pleaſant to the ſight, and good for Food; the Tree of Life he alſo placed in the midſt of the Garden, and the Tree of Knowlege of Good and Evil, verſ. 9.

S. *What was Man's Work in the Garden?*

M. To dreſs it and keep it, verſ. 15.

S. *What*

S. *What was Man's Food in the Garden?*

M. The Fruit of every Tree of the Garden, except the Fruit of the Tree of Knowledge of Good and Evil, verſ. 16.

S. *In what State was Man placed in the Garden?*

M. In Innocency, not knowing Evil, having liberty to feed of the Tree of Life, and was bleſſed of God in all the Works of his hands.

S. *Who gave Names to all Creatures which God had made?*

M. Adam; and whatſoever he called every Creature, that was the Name thereof, verſ. 19, 20.

S. *How was Woman created?*

M. Of a Rib which the Lord took out of Man; and ſhe was called Woman, becauſe ſhe was taken out of Man, *Gen.* 2. 21, 22, 23.

S. *How came Man to loſe that glorious State in which he was created?*

M. By eating of the Fruit of the Tree of Knowledg, which God had forbidden, *Gen.* 3. 17, to the end.

S. *Whither was* Adam *dreve for his Diſobedience?*

M. Into the Earth, which was curſed for his ſake, *verſ.* 17.

S.

S. *Who was* Adam's *first Son, after he was driven into the Earth?*

M. Cain; who was a Tiller of the Ground *Gen.* 4. 2.

S. *Who was* Adam's *second Son?*

M. Abel; who was a Keeper of Sheep, *Gen.* 4 2.

S. *Why did* Cain *slay* Abel *his Brother?*

M. Because God had more Respect to *Abel* and to his Offering, then to *Cain*, *Gen.* 4, 5.

S. *What was* Cain's *Lot after he had slain* Abel?

M. The Curse from God; being made a Fugative and a Vagabond in the Earth, *Gen.* 4. 11, 12.

S. *How long did* Adam *live upon the Earth?*

M. Nine Hundred and thirty Years, *Gen.* 5. 5.

S. *How long did* Seth *live?*

M. Nine hundred and twelve years, *Gen.* 5. 8.

S. *How long did* Enos *live?*

M. Nine hundred and five years, *Gen.* 5. 11.

S. *How long did* Enoch *live?*

M. Three hundred sixty and five years, *Gen.* 5. 22.

S. *How*

S. *How long did* Mathuſalah *live?*

M. Nine hundred ſixty and nine years, *Gen.* 5. 27.

S. *What provoked God to deſtroy the old World?*

M. The Wickedneſs thereof, *Gen.* 6. 5,6,7.

S. *By what did God deſtroy the old World?*

M. By a Flood of Water, *Gen.* 6.17.

S. *Who was ſaved from the Flood?*

M. Noah, and his Houſhold, and all that was with him in the Ark, *Gen.* 7. 23.

S. *How long was the Water upon the Earth?*

M. An hundred and fifty dayes, *Gen.* 7. 24.

S. *By whom did God plant the Earth after the Flood?*

M. By *Noah*, and his Sons, whom he had bleſſed, *Gen.* 9. 1, 27.

S. *What is the Token that God will no more deſtroy the Earth by Water?*

M. His Bow, which appeareth in the Clouds of Heaven, *Gen.* 9. 13, 14, 15.

S. *Unto whom was the Promiſe of Chriſt to come confirmed?*

M. Unto *Abraham*, and his Seed, which are true Believers, *Gen.* 12. 1, 2, 3. *Gal.* 3. 16.

S. *Unto*

S. *Unto whom was the Promise of the Land of* Canaan?

M. Unto *Abraham* and his Seed, *Gen.* 12. 7.

S. *How was* Abraham *justified?*

M. By Faith in the Promise of God, *Gen.* 15. 6.

S. *What was the Token of God's Covenant to* Abraham *and his Seed?*

M. Circumcision in the Flesh of their Foreskin, *Gen.* 17. 10, 11.

S. *With whom was God's everlasting Covenant established?*

M. With *Isaac*, and his Seed after him, *Gen.* 17. 18, 19.

S. *Why was* Sodom *and* Gomorrah *destroyed?*

M. Because their sin was very grievous, *Gen.* 19. 20.

S. *Why was* Abraham's *suit to God to spare* Sodom?

M. For the sake of the Righteous that was in it, *Gen.* 26. to the end.

S. *Who was found Righteous in the Cities?*

M. Lot, *Gen.* 19. 15. 2 *Pet.* 2. 7.

S. *With what was* Sodom *and* Gomorrah *destroyed?*

M. With Fire and Brimstone from Heaven, *Gen.* 19. 24.

S. *Who*

S. Who were delivered out of the midst of the Overthrow?

M. Lot, his Wife, and two Daughters, *vers.* 29.

S. Whither did Lot *go?*

M. To *Zoar*, *vers.* 30.

S. Why was Lot's *Wife made a Pillar of Salt?*

M. Because she disobeyed the Word of the Lord, in looking behind her, *Gen.* 19. *vers.* 26.

S. what Sacrifice did God require of Abraham?

M. His only Son *Isaac*, *Gen.* 22. 2.

S. Why was Abraham *blessed?*

M. Because he believed and obeyed God. which was particularly shewed in offering his only *Son* at the Command of God, *Gen.* 22. 16.

S. How old was Sarah *when she dyed?*

M. An hundred and twenty years, *Gen.* 23. 1.

S. *How old was* Abraham *when he dyed?*

M. An hundred threescore and fifteen years, *Gen.* 25. 7.

S. *Who was* Abraham's *Son?*

M. Isaac, of whom came *Jacob* and *Esau*, *Gen.* 25. 24, 25.

S. *How many Sons had* Jacob?

M.

M. Twelve; *Ruben*, *Simeon* and *Levi*, *Judah*, *Isachar* and *Zebulun*, *Joseph* and *Benjamin*, *Dan* and *Naphtali*, *Gad* and *Asher*, Gen. 35. 22, 23, 24, 25.

S. *Why was* Joseph *hated of his Brethren?*

M. Because of the Dream which he dreamed, *Gen*, 37. 5, 6.

S. *What was* Joseph's *Dream?*

M. That his Brethren's Sheaves did obeysance to his Sheaf, *vers.* 7.

S. *How came* Joseph *into* Egypt?

M. He was sold thither by his Brethren for Twenty Pieces of Silver, *Gen.* 37. 28.

S. *What was God's End in suffering his Brethren to sell him?*

M. To preserve the Lives of many, *Gen.* 45. 5.

S. *To whom was* Joseph *sold?*

M. To *Potipher*, an Officer of *Pharoah* King of *Egypt*.

S. *How did God try his Heart there?*

M. By the Temptations of *Potipher's* Wife, which he with-stood, *Gen.* 39. 7, 8, 9, 10.

S. *Why did* Potipher *cast him into Prison?*

M. Because his Wife accused him falsly, *Gen.* 39. 17.

S. *Why*

S. How came Joseph *out of Prison?*

M. By *Pharoah's* chief Butler, *Gen.* 41. 14.

S. How came he to be advanced in Pharoahs *House in* Egypt?

M. By interpreting *Pharaoh's* Dream, *Gen.* 41. 38,39.40.

S. What was Pharoah's *Dream?*

M. That he stood by the Bank of a River, and there came seven fat Kine out of the River, and after them seven lean Kine, and the seven lean Kine devoured the seven fat Kine, &c. *Gen.* 41. 17,18,19,20,21.

S. What was signified by the seven fat Kine?

M. Seven years of great Plenty throughout all the Land of *Egypt*, *vers.* 29.

S. What was signified by the seven lean Kine?

M. Seven years of great Famine, so that all the Plenty should be forgotten, *vers.* 30.

S. Did these things come to pass?

M. Yea, so that *Joseph* having gathered Corn in all the Land of *Egypt*, saved many in the Famine, *vers.* 55, 56.

S. How came Joseph's *Brethren to bow to him?*

M. They came down to *Egypt* to buy Corn of him, unto whom they often bowed,

ed, not knowing it was their Brother, *Gen.* 42. 6, 8.

S. How came he to be made known unto them?

M. He diſcovered himſelf, and ſent for his Father into *Egypt*, and nouriſhed him and his Brethren there five years of Famine, *Gen.* 46. & 47. 11.

S. What was the Name of the ſecond King over Egypt?

M. Pharaoh, *Exod.* 1. 8.

S. How did he Rule?

M. In great Rigour over the Children of *Iſrael*, *verſ.* 13.

S. How did God deliver Iſrael out of his Hand?

M. By a ſtrong Hand, and a mighty Power, *Ex.* 14. 30.

S. How was Pharaoh *deſtroyed?*

M. He was drowned in the *Red-Sea*, *Ex.* 14. 27, 28.

S. How did the Children of Iſrael eſcape through the Red-Sea?

M. The Lord made the Sea a Wall to them on the Right-hand and on the Left, ſo that they walked on Dry Land in the midſt of the ſea, *verſ.* 21, 22.

S. Whither did God bring Iſrael when he delivered them out of the Land of Egypt?

M.

M. Into the Wilderness of *Sin*, *Exod.* 16. 1, 2.

S. With what did God feed Israel in the Wilderness?

M. With Bread from Heaven, *vers.* 4.

S. What was the Sabboth God gave Israel in the Wilderness?

M. The Seventh Day, *vers.* 22, 23.

S. Was Israel content with the Bread from Heaven?

M. No; they murmured for want of Water, *Ex.* 17. 2, 3.

S. From whence had they Water?

M. Out of the Rock *Horib*, *Ex.* 17. 6.

S. What was God's Law to Israel?

M. The Ten Commandments, &c. *Ex.* 20.

S. Did Israel keep the Law and Commandments of God?

M. No; for they made a Golden Calf, and worshipped it, *Ex.* 32. 1, 2.

S. What became of the Calf that Israel had made?

M. Moses burnt it in the Fire, and ground it to Powder, *vers.* 20.

S. Whither did God lead Israel?

M. Towards the Land of *Canaan*, their Inheritance, *Numb.* 34. 2.

S. In what did Israel's Blessedness consist?

M. In

M. In hearkening diligently to the Voice of the Lord their God, and in observing all his Commandments, *Deut.* 28. 1, 2.

S. In what did their misery stand?

M. In disobeying the Voice and Commands of God, *vers.* 15.

S. What was God's Purpose in giving Israel his Law?

M. That they might learn to observe the Lord their God, and observe and do all the words of the Law, *Deut.* 31. 12.

S. By whom did God give his Law to Israel?

M. By the Hand of Moses his Servant, *vers.* 9.

S. How old was Moses *when he dyed?*

M. An hundred and twenty years, yet his Eyes were not dim, nor his Natural Force abaced, *Deut.* 34. 7.

S. Whom did God chuse to Rule over Israel after the Death of Moses?

M. Joshua the Son of *Nun*, *Joshua* 1. 1, 2, 3.

S, How long walked Israel in the Wilderness?

M. Forty years, till all the men of War were consumed, because they obeyed not the Voice of the Lord, *Josh.* 5. 6.

S. Why

S. *Why was* Israel *smitten by their Enemies?*

M. Because they took of the accursed Thing, which God had forbidden, *Josh.* 7. 1, 2.

S. *How did God manifest his Power and Presence with* Joshua, *in the behalf of* Israel?

M. In giving him many signal Victories over his Enemies, *Josh.* 6. 20, 21, 22.

S. *How was God's Anger turned away from* Israel?

M. By putting from amongst them the accursed thing, which God had forbidden, *Josh.* 7. 24, 25, 26.

S. *What was the most signal Token God shewed* Joshua *in the pursuit of his Enemies?*

M. In that he caused the Sun and Moon to stand still about a whole day at the request of *Joshua*, till the People were avenged of their Enemies, *Josh.* 10. 12, 13, 14.

S. *How old was* Joshua *when he dyed?*

M. An hundred and ten years old, *Josh.* 23. 29.

S. *Did Israel keep the Commandments of the Lord after the Death of* Joshua?

M. No; they did Evil in the Sight of the Lord, and serv'd *Baalim*, therefore they could no longer stand before their Enemies, *Judg.* 2. 11, 12, 13, 14.

S. *How*

S. *How was Israel recovered?*

M. By putting away *Baalim*, and serving the Lord only, 1 *Sam.* 2 3,4.

S. *What did God for* Israel *when they served him?*

M. Destroy the *Philistines* their Enemies, 1 *Sam.* 7. 11,12,13,14

S. *How did* Israel *further provoke the Lord?*

M. In asking them a King, 1 *Sam.* 8.6.

S. *To what end did they ask a King?*

M. Because the Lord should not raign over the 1 *Sam.* 8.7.

S. *What was the name of the King which* Israel *chose?*

M. Saul, 1 *Sam.* 9. 17.

S. *By whom was* Saul *anointed King?*

M. By *Samuel*, 1 *Sam.* 10. 1,2.

S. *Why was* Saul *rejected of God from being King over* Israel?

M. Because he kept not God's Commandment, 1 *Sam.* 13. 13.

S. *Who did God chuse to Rule* Israel *after* Saul?

M. David; being a Man after his own Heart, *vers.* 14.

S. *Who anointed* David *King over* Israel?

M. Samuel, 1 *Sam.* 16. 13.

S. *How did God manifest his Power* [illegible] David?

M. In slaying *Goliah* of the *Philistines* without Sword or Spear, 1 *Sam.* 17. 37, 38, 39.

S. *With what did* David *overcome and slay* Goliah *of the* Philistines?

M. With a Sling, and one of the smooth Stones taken out of a Brook; and cut off his Head with his own Sword; 1 *Sam.* 17. 40, 49.

S. *How did God deliver* Saul *to* David?

M. In a Cave in the Wilderness of *Engedi*, 1 *Sam.* 34. 4.

S. *Did* David *kill him in the Cave?*

M. No; he had Mercy on him, and only cut off the Lap of his Garment, *vers.* 5.

S. *Of whom did* Saul *ask Counsel after God was departed from him?*

M. Of a Witch, 1 *Sam* 28. 8.

S. *How did* Saul *dye?*

M. By his own Sword, with his three Sons, 1 *Sam.* 31. 4.

S. *How long did* David *Raign over* Israel?

M. Forty years and six Moneths, 2 *Sam.* 5. 4, 5.

S. *In what did* David *sin against God?*

M. In Committing Adultery with *Bathsheba* the Wife of *Uriah* the *Hittite*, 2 *Sam.* 11. 4.

S. *Who did God send to shew* David *his sin?*

M. Na-

M. Nathan the Prophet, under the Parable of the Ewe Lamb, 2 *Sam* 12.

S. *What became of the Child* Bathsheba *bare unto* David *in Adultry?*

M. God struck it that it dyed, 2 *Sam.* 12. 18.

S. *How came* David *to be reconciled to God again?*

M. By Repentance and great Judgment, *vers.* 13.

S. *What did he offer unto the Lord, who restored him?*

M. A Song of Praise, 2 *Sam.* 22. whole Chapter.

S. *Who was anointed King over* Israel *after* David?

M. Solomon, 1 *Kings* 1.39.

S. *What did he ask of God to rule* Israel *withal?*

M. Neither Riches nor Honour, but an Understanding Heart to do Justice and Judgment, 1 *Kings* 3. 9, 10.

S. *How did God answer* Solomon's *Desire?*

M. In giving him Wisdom and Understanding exceeding much, and a large Heart, even as the Sand on the Sea-Shore, 1 *Kings* 4. 29, 30, 31.

S. *Whom did God appoint to build a House for his Name.*

M. Solomon, 1 *Kings* 5. 5, 6.

S. Where was the House which Solomon *built for the Lord?*

M. At *Jerusalem*, 1 *Kings* 7. 1, 2.

S. Did God promise his Presence therein?

M. Yea, to put his Name there forever, 1 *Kings* 9. 4.

S. Was the Heart of Solomon *perfect with the Lord, as was* David *his Father?*

M. No, he loved the Daughters of *Moab*, *Amon* and *Edom*, which the Lord had commanded *Israel*, They should not go in to them, nor suffer them to come to them, lest they turned their Hearts after their Godds, 1 *Kings* 11. 1.

S. Did Solomon's *Wives turn his Heart after their Godds?*

M. Yea, so that he wrought wickedness in the sight of the Lord, *vers.* 4, 5 6.

S. How did God manifest his displeasure for so doing?

M. In threatning to rent the Kingdom from *Solomon*, and to give it to his Servant, *vers.* 11.

S. Did God spare Solomon *in his Day?*

M. Yea, for *David* his Servant's sake; but he rent the Kingdom of *Israel* out of his Sons Hand, *vers.* 12.

S. Did

S. Did God rent all the Kingdom of Israel *out of the Hand of* Solomon's *Son?*

M. No; he left him one Tribe for *David's* sake, and for *Jerusalem's* sake, *verſ.* 13.

S. Unto whom did God give the ten Tribes of Israel *after* Solomon?

M. Unto *Jeroboam* his Servant, 1 *Kings* 11, 31.

S. How did Jeroboam *ſin againſt God?*

M. In making two Calves of Gold, ſetting one in *Bethel*, and the other in *Dan*, and cauſing *Iſrael to worſhip them*, 1 *Kings* 12. 28.

S. Who raigned over Judah *after* Rehoboam?

M. Abijam his Son, 1 *Kings* 15. 1.

S. How was he rejected of God?

M. Becauſe he walked in the ſins of his Father, *verſ.* 3.

S. Who Raigned after him?

M. Aſa, *verſ.* 9.

S. How did Aſa *walk before God?*

M. He did right in the ſight of the Lord, as did *David* his Father, *verſ.* 11.

S. How did he pleaſe God?

M. In putting all the *Sodomites* out of the Land, and putting away the Idols of his Father, *verſ.* 12, 13.

S. How long did Aſa *raign in* Jeruſalem?

M. Forty

M. Forty and one Years, 1 *Kings* 15. 10.

S. Who Raigned over Israel *after* Asa?

M. Baasha the Son of *Ahijah*, 1 *Kings* 15. 33.

S. How long did he Raign?

M. Twenty four years, *vers.* 33.

S. How did he provoke the Lord?

M. In walking in the way of *Jeroboam* his Father, who made *Israel* to sin, 1 *Kings* 16. 2, 3.

S. Who Raigned after Baasha *over* Israel?

M. Elah his Son, *vers.* 6.

S. How long did Elah *Raign?*

M. Two years, vers. 8.

S. Who Raigned after Elah?

M. Zimri, who slew all the House of *Baasha*, not leaving thereof one to piss against the Wall, according to the Word of the Lord by *Jehu* the Prophet, 1 *Kings* 16. 11, 12, 13.

S. Who Raigned after Zimri?

M. Omri, Captain of the Host, 1 *Kings* 16. 16.

S. How did he walk before God?

M. He did Evil in the sight of the Lord, yea, worse then all that were before him, walking in the ways of *Jeroboam*, *ver.* 25, 26.

S. Who

S. Who raigned over Iſrael *after* Omri?

M. Ahab his Son, 1 *Kings* 16. 28.

S. How long did he Raign?

M. Two and twenty years, *verſ.* 29.

S. How did he walk before the Lord?

M. He did worſe in the ſight of God then all that was before him, *verſ.* 30.

S. What were his Sins?

M. He walked in the way of *Jeroboam* the Son of *Nebat*, who provoked the Lord with their ſins.

Alſo, he took *Jezabel* the Daughter of *Et-baal* King of *Zidonians* to Wife.

Alſo, he reared up an Alter to *Baal* in the Houſe of *Baal*, which he built in *Samaria*.

And he made a Grove, and provoked the Lord God of *Iſrael* more then all the Kings of *Iſrael*, which were before him, *verſ.* 30, 31, 32, 33.

Furthermore, he coveted *Naboth's* Vineyard, and *Jezabel* his Wife cauſed *Naboth* to be ſlain for his Vineyard, 1 *Kings* 21. 11, 12, 13.

S. How was God's Diſpleaſure manifeſted againſt Ahab?

M. By *Eliah* the Prophet, who told him by the Word of the Lord, That in the ſame

same place where Dogs licked up the blood of *Naboth*, should Dogs lick up even his Blood also, 1 *Kings* 21. 19, 20.

S. *What became of* Jezabel *his wife.*

M. The Lord spake saying, The Dogs shall eat *Jezabel* by the Wall of *Jezreel*, *verse* 23.

S. *How did* Ahab *behave himself when the Word of the Lord came against him by the Prophet* Elijah.

M. He rent his Clothes, and put Sackcloth upon him, and Fasted, and lay in Sackcloth, and went softly; and therefore the Lord said, Because *Ahab* humbled himself, that he would not bring that evil upon his House in his days, but in his Sons days would he bring evil upon his House, 1 *Kin.* 21. 27, 28, 29.

S. *Of whom did* Ahab *ask counsel, whether he should go to Battel against Ramoth Gilead, or not?*

M. Of four hundred false Prophets, who said, Go up, and the Lord shall deliver it into thy hand, 1 *Kings* 22. 6.

S. *What said the Lord unto him by the mouth of* Micaiah?

M. That God had appointed Evil against *Ahab*, and that he should not return from the Battel in Peace, 1 *Kings* 22. 23, 24.

S. *What*

S. *What became of* Micaiah *for this Saying?*

M. Ahab commanded to put him in the Prison House till he returned, and feed him with Bread & Water of Affliction, *vers.* 27.

S. *Did* Ahab *return in Peace?*

M. No; he was slain in the Battle at *Ramoth-Gilead*, and the Doggs licked his Blood, according to the Word of the Lord; 1 *Kings* 21. 19. and 22. 25.

S. *Who raigned after him?*

M. Jehoshaphat the Son of *Asa*, *vers.* 41.

S. *Who raigned after him?*

M. *Ahaziah* the Son of *Ahab*, *vers.* 51.

S. *How did* Ahaziah *walk with God?*

M. He did Evil in his sight, and walked in the way of his Father, and in the way of *Jeroboam* the Son of *Nebat*, in worshipping of *Baal*, 1 *Kings* 22. 52, 53.

S. *Of whom did* Ahaziah *in his Sickness ask whether he should live or dye?*

M. Of *Baalzebub* the Godd of *Ekron*, 2 *Kings* 1. 2.

S. *Who reproved him for it?*

M. God by *Elijah* the Prophet, *ver.* 3, 4.

S. *Of whom ought he to have enquired?*

M. Of the God of *Israel*, *vers.* 16.

S. *Did the King of* Samaria *dye at that time?*

M. Yea, 2 *Kings* 1. 17.

S. *Who*

S. What became of Elijah *the Prophet?*

M. He was taken up into Heaven with a Whilewind, 2 *Kings* 2. 11.

S. By whom did God ſpeak to Iſrael *after* Elijah?

M. By *Eliſha*, *verſ.* 15.

S. How did God manifeſt his Power with Eliſha?

M. In dividing the Waters of *Jordan*, and healing them, 2 *Kings* 2. 14,21,22.

2dly, In increaſing the Oyl in the Widdow's Pitcher, 2 *Kings* 4. 5,6.

3dly, In raiſing the *Shunamite's* Son to Life, *verſ.* 35.

S. Who anointed Jehu *King over* Iſrael?

M. One of the Children of the Prophets at the Command of *Eliſha.*

S. What did God require of him?

M. To ſlay the whole Houſe of *Ahab* according to the Word of the Lord, 1 *Kings* 21. 15.

S. Did he fulfil the Word of the Lord herein?

M. Yea, he ſmote *Jehoram* through his Heart, and utterly deſtroyed *Jezabel*, and the ſeventy Sons of *Ahab*, 2 *Kings* 9. 24, 33, 34, 35. and chap. 10. 6, 7. and all that remained of the Houſe of *Ahab* in

Sa

Samaria, according to the Word of the Lord, *verſ.* 17.

S. Did Jehu *walk before God with a perfect Heart?*

M. No; for he departed not from the ſins of *Jeroboam*, *verſ.* 31.

S. Did God's Love continue ſtill to Iſrael?

M. Yea, till they fell into Idolatry, and then he loathed them, and ſent Lyons amongſt them, which devour'd them, 2 *King.* 17. 22, 23, 24, 25.

S. What was Iſrael's *Idolatry?*

M. Their Idols and Images, which every Nation ſerved, and made, and put them in their High Places, 2 *Kings* 17. 29, 32, 41.

S. Who broke down Iſrael's *Images and Groves?*

M. Hezekiah King of *Judah*, 2 *Kings* 18. 4.

S. How did he walk before God?

M. In Truth with a perfect Heart, 2 *King.* 20. 3.

S. To whom did Hezekiah *call for help when he was ſick?*

M. Unto the Lord with Tears, 2 *Kings* 20. 3.

S. How did the Lord anſwer him?

S. In

M. In adding to his dayes fifteen years, *vers.* 6.

S. What was the Sign God gave him that he would heal him?

M. In bringing the Shadow Ten Degrees backward upon the Dial of *Ahaz*, 2 *Kings* 20. 11.

S. Who was King of India?

M. Ahashuerus, *Esther* 1. 1.

S. Who contrived the Destruction of Israel *in his day?*

M. Haman, *Esth.* 3. 8, 9.

S. Why did Haman *seek to Destroy the* Jews?

M. Because *Mordecai*, whose People they were, would not rise up before him, nor bow to him, *Est.* 3. 3, 4, 5, 6.

S. How was Mordecai *and the* Jews *Delivered?*

M. At the Request of Queen *Esther*, *Esth.* 7. 3, 4.

S. What became of Haman, *who contrived the Destruction of* Mordecai *and the* Jews?

M. He was Hanged by the Kings Commandment on the Gallows he had prepared for *Mordecai*, *vers.* 10.

S. What became of the Jews *Enemies*

all the Provinces of Ahashuerus?

M. They were all destroyed at the Kings Commandment, with *Haman's* Ten Sons, *Esth.* 9. 25.

S. In what Land did Job *dwell?*

M. In the Land of *Uz*, *Job* 1. 1.

S. *How did he walk before God?*

M. With a Perfect and Upright Heart, fearing God, and eschewing Evil, *vers.* 2.

S. *How did God try his Heart?*

M. With the Loss of all his Sons and Daughters, and outward Substance, which was great, *vers.* 15, 16, 17, 18.

S. *Did* Job *murmur against God, when he suffered him to be stript of all?*

M. No, he did not sin, nor charge God foolishly; but said, The Lord giveth, and the Lord taketh away, blessed be the Name of the Lord, *vers.* 22.

S. *How did God further try* Job's *Integrity?*

M. in suffering Satan to smite his Body from the Crown of his Head to the Sole of his Foot, *Job* 2.

S. *Did not* Job *continue his Integrity to the Lord?*

M. Yes; neither hitherto did he sin with his Lips, *vers.* 3, 10.

S. *How*

S. *How far did the Lord suffer Satan to try* Job ?

M. In all that he had, except his Life *Job* 2. 6.

S. *Could all his Friends and Acquaintance move him from his Integrity ?*

M. No; though his Wife and Acquaintance tempted him on every side, *Job* 2. 3 9, 10, 11, 12.

S. *Did God ever restore* Job *unto his former Substance again ?*

M. Yea, in greater abundance then when he first smote him, *Job* 42. 12, 13.

S. *How long did* Job *live after God restored him to Prosperity in his Substance ?*

M. Till he saw his Sons, and Sons Sons, even four Generations, *vers.* 16.

S. *Who wrote the Book of the Psalms ?*

M. Chiefly *David*, *Psal.* 1, 2, 3, 4.

S. *What is the Substance of that whole Book ?*

M. A Testimony of the Prayers, Tears, Sufferings and Joys of *David.*

S. *Who writ the Book of the* Proverbs ?

M. Solomon.

S. *What is the substance of that Book ?*

M. Expressions of Wisdom set forth by *Solomon* in many true Proverbs and wise Sayings.

S

S. Who wrote the Book of Eccleſiaſtes ?

M. Solomon the Preacher.

S. What is the ſubſtance of that Book ?

M. It ſetteth forth the Vanity of all things below the Sun, *Eccl.* 1. 2.

S. What is the ſubſtance of Solomon's *Song ?*

M. Such familiar Diſcourſe of Love as in the beſt ſenſe may import myſtical Communication of the pure and ſpiritual Love between Chriſt and his Church, *Eccl.* cap. 1, &c.

S. Who writ the Book of Iſaiah ?

M. It was the Viſion of *Iſaiah* the Son of *Amoz*, which he ſaw concerning the Rebellion and Diſobedience of *Judah* and *Jeruſalem* in the dayes of the ſeveral Kings thereof, *Iſa.* 1.

S. What was their Diſobedience and Rebellion ?

M. Their Princes were Companions of Thieves, whoſe hands were full of Blood ; they judged not the Cauſe of the Fatherleſs, nor the Cauſe of the Widdow ; but every one loved Gifts, and followed after Rewards, *verſ.* 15,16,23,24.

S. What did Iſaiah *further ſee concerning the* Jews *Rebellion ?*

M. That

M. That they ſhould be as an Oak whoſe Leaf faded, and as a Garden that had no Water, and the ſtrong ſhould be as Tow, and the Maker thereof as a Spark, and they ſhould both burn together, and none ſhould quench them, *Iſa.* 1. 30, 31.

S. What People or Nation did God call after the Jews?

M. The *Gentiles*, *Iſa.* chap. 2.

S. Who did God promiſe to be their Light and Leader?

M. Chriſt, the Prince of Peace, *verſ.* 4.

S. *What was God's promiſe in him?*

M. That in the laſt days the Mountain of the Lord's Houſe ſhould be eſtabliſhed on the top of the Mountains; and many People ſhould ſay, Come, let us walk up to the Mountain of the Lord, to the Houſe of the God of *Jacob*, and he will teach us of his Wayes, &c. *Iſa.* 2. 3.

S. What was Iſaiah's *Viſion concerning Wars after Chriſt's Coming?*

M. That they ſhould beat their Swords into Mattocks, and their Spears into Sythes, and Nation ſhall no more lift up a Sword againſt Nation, neither ſhould learn War any more.

S. *How did* Isaiah *set forth the State of* Judah *and* Jerusalem?

M. Under the similitude of a Vineyard, which was hedged about, and planted with choyce Plants, and plated in a very fruitful Hill, from which the Planter expected Grapes, but it brought forth wild Grapes, *Isa.* 5. 2.

S. *What was the Sentence given against this unfruitless Vineyard?*

M. To take away the Hedge thereof, that it may be eaten up; and break down the Wall thereof, that it may be trodden down; and to lay it waste, &c. *Isa.* 5. *vers.* 5, 6.

S. *Who did God promise to the Remnant of* Judah?

M. Christ, the *Immanuel*, *Isa.* 7. 14.

S. *What did God promise to the* Gentiles?

M. That they who walked in Darkness had seen great Light, and they who dwelt in the Land of the shaddow of Death upon them had the Light shined, *Isa.* 9. 3.

S. *Of whom did Christ spring?*

M. Out of the Stem of *Jesse*, *Isa.* 11. 1.

S. *What was* Isaiah's *Vision concerning* Babylon?

M. That it should be destroyed by the *Meeds* and *Persians*, *Isa.* 13.

S. *Did God return the Captivity of* Israel?

M. Yea, and made them rest in their own Land; and said, they should take them Prisoners whose Captives they were, *Isa.* 14. 1, 2 3.

S. *What did* Isaiah *see concerning* Moab?

M. Its Destruction, because of its Pride and Arrogancy, *Isa.* 16. 6.

S. *What was Propheſied concerning* Damascus *and* Ephraim?

M. Their Destruction and Overthrow, *Isa.* 17. 1, 2, 3.

S. *What was* Isaiah's *Sign in going Naked three Years?*

M. The three years Captivity of *Egypt* and *Ethiopia*, *Isa.* 20.

S. *What was promised by Christ?*

M. Remission of Sins, *Isa.* 40. 1, 2.

S. *When was the Coming of* John Baptist *seen?*

M. In the days of *Isaiah*. *verſ.* 3.

S. *What was his Work?*

M. To prepare the Way of the Lord, *v.* 3.

S. *Why was Christ sent a Light into the World?*

M. For a Covenant to the people, and for

for a Light to the *Gentiles*, to open the Eyes of the Blind, and to bring the Priſoners out of the Priſon-Houſe, and them that ſit in Darkneſs out of the region of the ſhaddow of Death, *Iſa.* 42. 6, 7.

S. What did Iſaiah *ſee concerning* Babylon?

M. The Deſtruction thereof, and of their Idols, *Iſa.* 47.

S. What was God's Promiſe to the Gentiles?

M. That more of them ſhould believe the Goſpel, then the *Jews*, *Iſa.* 54. 1, 2.

S. What was God's Invitation to the Thirſty under the Goſpel?

M. To come to the Water of Life and drink freely, without Money and without Price, *Iſa.* 55. 1.

S. Wherefore did he reprove the Jews?

M. For ſpending their Money for that which was not bread, and their Labour for that which did not ſatisfie, *verſ.* 2.

S. What did he ſee concerning the Watchmen of Iſrael?

M. That they were all blind, and had no knowledge, and that they were dumb and greedy Dogs, that could never have enough every one looking for their own way, & for his Gain from his Quarter. *Iſa* 56. 10, 11.

S. To what did Iſaiah *compare the Wicked?*

M. To the raging Sea, whose Waters cast up Mire and Dirt, *Isa.* 57. 20.

S. *What was the Hypocrites Fast?*

M. To afflict his Soul for a day, and to hang down his head as a Bulrush, *Is.* 58. 4. 5.

S. *What was the Fast of the Faithful?*

M. To loose the hands of Wickedness, to take off the heavy Burdens; and to let the Oppressed go free, *vers.* 6.

S. *What is the chief Substance of the Book of* Isaiah?

M. An Evangelical Prophesie of the Coming, Work, and Power of Christ, with God's Universal Love in Christ to all Mankind?

S. *When came the Word of the Lord to* Jeremiah?

M. In the dayes of *Josiah* King of *Judah*, *Jer.* 1.

S. *What was the first Sign God shewed* Jeremiah *of the Destruction of* Judah *and* Jerusalem?

M. The Rod of an Almon Tree its early budding, shewing that God would hasten to perform his Word, *vers.* 11.

S. *What was the next Sign given* Jeremiah?

M. A Seething-Pot out of the North, through which God declared to them his Judge-

Judgments, for all the Wickedneſs of them that forſook him, & burnt Incenſe to other Godds, and worſhipped the Works of their own hands, *verſ.* 13,14,16.

S. *Why was* Jeruſalem *deſtroyed?*

M. Becauſe they forſook the Lord, the Fountain of living Waters, and digged to themſelves broken Ciſterns, that would hold no Water, *Jer.* 2.13.

S. *How did God ſet forth* Iſrael's *Reblelion?*

M. As a Woman that Rebelleth againſt her Husband, ſo did the whole Houſe of *Iſrael* Rebel againſt God, *Jer.* 3. 20.

S. *What Circumciſion more then the outward did the Lord require of the Men of* Judah *and* Jeruſalem?

M. The Circumciſion of the Heart, *Jer.* 4. 4.

S. *Why was* Egypt, Judah, Edom, *and the Children of* Amon *threatned by the Lord?*

M. Becauſe they were not Circumciſed in Heart, *Jer.* 9. 26.

S. *What Figure did God give* Jeremiah *of the Deſtruction of the* Jews?

M. A Linnen Girdle, which God cauſed him to hide in the Clift of the Rock *Perath*, *Jer.* 13.4,5.

S. *What were the Plagues with which God would deſtroy the* Jews?

M.

M. Four; the Sword to ſlay, the Dogs to tear, the Fowles of the Heaven and the Beaſts of the Earth to devour, *Jer.* 15. 3.

S. By whom did God then declare his Will and Mind to the Jews?

M. By *Jeremiah*, for which the *Jews* conſpir'd Miſchief againſt him, *Jer.* 18. 18.

S. Who ſmote Jeremiah, *and put him in the Stocks, for ſpeaking the Word of the Lord?*

M. Paſhur the Son of *Immer* the Prieſt, *Jer.* 20. 2.

S. What did Jeremiah *teſtifie concerning the falſe Paſtors of* Iſrael?

M. He cry'd Wo unto them who deſtroyed and ſcattered the Sheep of the Lord's Paſture, *Jer.* 23. 1, 2.

He cry'd alſo againſt the Prophets of *Samaria*, that prophelied in *Baal*, and cauſed the people to err, *verſ.* 13.

He alſo cryed againſt the Prophets of *Jeruſalem*, who committed Adultery, and walked in Lyes, and ſtrengthened the hands of Evil-doers, ſo that none could turn from his Wickedneſs; that they were all as *Sodom*, and as the Inhabitants of *Gomorrah*, *verſ.* 14.

S. whom did the Lord promiſe to ſet over his flock?

M. Chriſt

M. Chriſt the true Shepherd, *Jer.* 23 5.

S. What was the Cauſe the falſe Prophets of Iſrael *did not profit the people?*

M. Becauſe they ſtood not in the Counſel of God themſelves, therefore was not the Word of the Lord with them, neither did they profit the people at all, *verſ.* 23.

S. What did God threaten to bring upon Judah *and* Jeruſalem *for their continued Rebellion?*

M. That they ſhould be in Captivity under the King of *Babylon* Seventy Years, *Jer.* 25. 11.

S. How did the falſe Prophets of Iſrael *deal with* Jeremy *for ſpeaking the Word of the Lord?*

M. They judged him worthy of Death, *Jer.* 26. 11.

S. What did God command Jeremiah *to ſend unto the King of* Judah, *and the other Kings near him, to premoniſh them of their Captivity under* Nebuchadnezar?

M. Bonds and Yoaks, *Jer.* 27. 1,2.

S. When was Judah *and* Jeruſalem *brought into Captivity under the King of* Babel?

M. In the Beginning of the Raign of *Jehoiakim* the Son of *Joſiah* King of *Judah*, *Jer.* 26. 1.

S. When did God promiſe their Return?

M. After Seventy Years, *Jer.* 29. 10.

S. What

S. *What was the Promise of God to* Israel *after their Return?*

M. His Everlasting Love and Mercy to them, in making a New Covenant with them, *Jer.* 31. 31.

S. *What was that New Covenant?*

M. To write his Law in their Hearts, and place his Fear in their inward parts, that they should no more teach every man his Brother, &c. *vers.* 33, 34.

S. *What did God further promise* Israel?

M. That he would give them one Heart and one Way. *Jer.* 32. 39.

Also, That he would cause the Branch of Righteousness to spring up unto *David*, who should execute Judgment and Righteousness in the Land, *Jer.* 33. 15.

S. *Who was King in* Judah *when the King of* Babylon *came to destroy* Jerusalem?

M. Zedekiah, *Jer.* 34. 2.

S. *Why was* Jeremiah *put into the Stocks, and into the miery Dungeon?*

M. For speaking the word of the Lord concerning the Destruction of *Jerusalem*? *Jer.* 38. 4, 5, 6.

S. *How was* Jeremiah *delivered out of the Dungeon?*

M. By the intercession of *Ebed-Melech*, the

the *Black-moor* to the King, *Jer.* 38. 9,10, 11,12,13.

S. *Where did* Ieremiah *remain then?*

M. In the Court of the Priſon, *Jer.* 38. 28.

S. *How long continued he there?*

M. Till *Jeruſalem was taken by the King of* Babel, *verſ.* 11,12,13,14.

S. *Who freed* Ieremiah *out of Priſon?*

M. Nebuzaraden, the chief Steward of the King of *Babylon*, *Jer.* 40. 1,2,3,4.

S. *What became of the* Iews *that were in* Egypt?

M. They were deſtroyed by the Word of the Lord for their Idolatry there, *Jer.* 46. 9,10,11 &c.

S. *What became of* Moab, *and his Cities?*

M. He [illegible]oyed, and his Cities burnt up, *Jer.*

S. *What became of* Ammon, Edom *and* Damaſcus?

M. They were all laid waſte, *Jer.* 49.

S. *What did* Ieremiah *Propheſie concerning* Babylon?

M. Its Deſtruction, and the Deliverance of *Iſrael*, which was in Captivity, *Jer.* 50.

S. *Why was* Babylon *deſtroyed?*

M. For

M. For the Iniquity and Idolatry thereof, *Jer.* 51:

S. In what Year of Zedekiah's *Raign was* Jerusalem *besieged by the King of* Babylon?

M. In the ninth Year, in the tenth Moneth, the tenth day of the Month, *Jer.* 52.4.

S. How long was Jerusalem *besieged?*

M. Until the 11th year of his raign, *Jer.* 52. 5.

S. When was the City broken up?

M. In the 4th moneth the 9th day. *ver.* 6,7.

S. What became of Zedekiah, *and his Sons, and all the Princes of* Judah?

M. The King of *Babel* took *Zedekiah*, and put out his Eyes, and bound him in Chains, and carried him to *Babel*, and put him in Prison to the day of his death, and slew his Sons before his Face, and all the Princes of *Judah*, *vers.*

S. What became of the [illegible] *of the Lord in* Jerusalem?

M. Both the House of the Lord and the King's House, and all the Houses of *Jerusalem* did *Nabuzaradan*, the chief Steward of the King of *Babylon*, burn with Fire, and brake down all the Walls of the City round about, *vers*, 13,14.

S. What is the substance of the Lamentations *of* Jeremiah? *M.* To

M To ſet forth the miſerable ſtate of *Jeruſalem* in the Land of *Judah*, for the multitude of their Trangreſſions, *Lam.* 1,2,3,4.

S. To whom was Ezekiel *ſent to Propheſie?*

M. Unto the *Children of Iſrael* in Captivity, *Ezek.* 3,4,5,6.

S. What was propheſied concerning them?

M. That God would ſpare a Remnant from the Sword, Famine and Peſtilence, *Ezek.* 6. 8.

S. Who was to be ſpared in the Overthrow of Jeruſalem?

M. All thoſe whom *Ezekiel* was commanded to mark, who mourn'd and cry'd for the Abominations that were done in the midſt thereof, *Ezek.* 9. 4.

S. Unto what did Ezekiel *liken the falſe Prophets of* Iſrael?

S. Unto Foxes in waſte places, *Eze.* 13.4.

S. What was their Error?

M In ſlaying the ſouls of them that ſhould live, and giving life to them that ſhould dye, *verſ.* 19.

S. Why was Tyrus *deſtroyed?*

M. Becauſe of its Pride and Preſumption, *Ezek.* 28. 2.

S. Why was Zidon *laid waſte?*

M. Becauſe of the multitude of its Abominations, *verſ.* 22,23.

S.

S. *What did* Ezekiel *further teſtifie againſt the falſe Prophets of* Iſrael?

M. That they eat the Fat, and cloathed with the Wooll, and killed thoſe that were fed, *Ezek.* 34. 3.

S. *What did* Ezekiel *Propheſie concerning* Mount Seir?

M. That it ſhould be laid deſolate, becauſe the Inhabitants thereof troubled the People of the Lord, *Ezek.* 35. 4,5.

S. *Unto what was the Children of* Iſrael *likened in their Captivity?*

M. Unto dry Bones in an open Valley, *Ezek.* 37. 1,2,3,4.

S. *What did God do for them?*

M. He cauſed them to come together Bone to his Bone, and brought Fleſh upon them, and breathed Life into them, and they became the whole Houſe of *Iſrael*, *Eze.* 37. 10,11.

S. *What did God further promiſe to them?*

M. To make them one People, and ſet up one Shepherd over them, *Ezek.* 37. 22,24.

S. *Who was the firſt that ſhould fight againſt the* Iſrael *of God, after their Reſtauration?*

M. *Gogg* and *Magogg*, *Ezek.* 38 *verſ.* 16, 17.

S. *Wha*

S. *What did* Ezekiel *propheſie concerning them?*

M. That God would deſtroy them, and their great Armies, wherewith they fight againſt *Iſrael*, *Ezek.* 39. 2, 6.

S. *What did* Ezekiel *ſee concerning the Temple and City of* Ieruſalem?

M. They ſhould be reſtored and built again, *Ezek.* 40.

S. *How did the Glory of God return to the Temple?*

M. In the Viſion of *Ezekiel*, he ſaw the Glory of the Lord come out of the Eaſt, and came into the Temple, whoſe proſpect was towards the Eaſt, *Ezek.* 43. 2, 4.

S. *Why was* Iſrael *Reproved of the Lord?*

M. For bringing into the Sanctuary of the Lord the Uncircumciſed in Heart and Fleſh, *Ezek.* 44. 7.

S. *Who did God chuſe after* Ezekiel *to bear witneſs of Him?*

M. Daniel, Shadrach, Meſhach, and Abednego, *Dan.* 1.

S. *Who was King of* Babylon *in the days of* Daniel?

M. Nebuchadnezar, *Dan.* 2.

S. *How did God manifeſt his Power and Wiſdom through* Daniel?

M. In

M. In interpreting *Nebuchadnezzar's* Dream, which all the Wiſe-men of *Babylon* could not do, *verſ.* 9, 10.

S. How did God manifeſt his Power with Shadrach, Meſhach *and* Abednego?

M. In delivering them out of the midſt of the burning Furnace, *Dan.* 3. 23.

S. By whom were they caſt in, and for what?

M. By *Nebuchadnezzar* King of *Babylon*, for refuſing to bow down to the Image he had ſet up, *verſ.* 26.

S. What was Nebuchadnezzar's *Dream?*

M. Concerning a great Tree and ſtrong, whoſe height reached to Heaven, and the ſight thereof to the Ends of the Earth, &c. *Dan.* 4. 10, 11, 12.

L. What did this great Tree ſignifie?

M. The King *Nebuchadnezzar*, *verſ.* 19.

S. What did the Fall thereof ſignifie?

M. The fall of the King of *Babel*, *ver.* 23.

S. Who Interpreted Nebuchadnezzar's *Dream?*

M. Daniel; who warned him to break off his Sins by Repentance, and his Iniquities by ſhewing Mercy to the Poor, *verſe* 27.

S. Did he hearken to Daniel's *Counſel?*

M. No, and therefore his Kingdom was rent

rent from him, and he was driven from Man, and did eat Graſs as Oxen, and his Body was wet with the Dew of Heaven, till his Hairs were like Eagles Feathers, and his Nailes like Birds Claws, *verſe* 33.

S. Who was King of Babylon *after him?*

M. Belſhazzer his Son, *Dan.* 5.2.

S. Did he deſpiſe the Idols of his Father?

M. No, he praiſed them, *verſe* 4.

S. How did God appear againſt him?

M. He cauſed the Fingers of a Man's Hand to appear upon the Plaſter of the Wall of the King's Pallace, and to write, Mene, Mene, Tekel, Upharſin, *verſ.* 5. & 25.

S. What was the interpretation thereof?

M. 1. That God had number'd his Kingdom, and finiſhed it.

2. That the King was weighed in the Ballance, and found too light.

3. That his Kingdom was divided, and given to the *Medes* and *Perſians*, *ver.* 26, 27, 28.

S. Who was King of Babylon *after him?*

M. Darius, *verſ.* 31.

S. What did he for Daniel?

M. He preferred him above all the Governours of his Kingdom, becauſe an excellent Spirit, Light and Underſtanding was found in him, *Dan.* 6. 2, 3. chap. 5. 11, 14.

S. For

S. *For what did the Rulers of* Darius *seek to destroy* Daniel *?*

M. For Praying unto his God, *verſ.* 11.

S. *How ?*

M. When they could find no other Fault in him, they cauſed *Darius* to make a Decree, That whoſoever ſhould ask a Petition of any other God or Man, for thirty days, ſave of King *Darius*, ſhould be caſt into the Den of Lyons, *verſ.* 7.

S. *Did* Daniel *condeſcend to the King herein ?*

M. No ; for he prayed to his God as at other times, *Dan.* 6. 10.

S. *Was he caſt into the Den of Lyons for Praying ?*

M. Yea ; but the Angel of God ſhut the Lyons Mouthes, that he had no Harm, *verſ.* 22.

S. *How was* Daniel *delivered out of the Den ?*

M. By the Kings Commandment, *Dan.* 6. 23.

S. *What became of his Accuſars ?*

M. The King commanded them to be caſt into the Den of Lyons, *verſ.* 24.

S. *Were they preſerved in the Den ?*

M. No ; for the Lyons had Maſtry over them,

them and broke all their Bones in pieces ere they came at the Ground of the Den, verſ. 24.

S. *What was* Daniel's *next Viſion?*

M. Concerning four Beaſts, that aroſe out of the Sea, *Dan.* 7. 3.

S. *What was the firſt like unto?*

M. Unto a Lyon, and had Eagles Wings, and a Man's Heart was given him, *verſ.* 4.

S. *What was the ſecond Beaſt like unto?*

M. Unto a Bear; and it was ſaid unto him, Ariſe, and devour much Fleſh, *verſ.* 5.

S. *What was the third Beaſt like unto?*

M. Unto a Leoaprd, which had upon his Back four Wings of a Fowl, and the Beaſt had four Heads, and Dominion was given unto him, *verſ.* 6.

S. *What was the fourth Beaſt like unto?*

M. He was fearful, and terrible, and very ſtrong, and had great Iron Teeth, who devoured, and brake to pieces, and ſtamped the reſidue under his Feet; and was unlike to the Beaſts that were before it; for it had ten Horns, *verſ.* 7.

S. *What did* Daniel *further ſee?*

M. The Ancient of Dayes ſit upon his Throne, whoſe Garment was white as Snow, and the Hair of his Head like pure

Wool; before whom Ten Thousand Thousands stood, and the Judgment was set, and the Books open'd, *vers.* 9, 10.

S. *What became of the first great and terrible Beast?*

M. He was slain, and his Body destroyed, and given to the Burning Fire, *vers.* 11.

What became of the other Beasts?

M. their Dominion was taken away, yet their Lives were prolong'd for a season, *vers.* 12.

S. *What did the four Beasts signifie?*

M. Four Kings that should arise out of the Earth, who should take the Kingdom of the Saints of the Most High, and should make War against the Saints, and should prevail against them, *vers.* 17, 18.

S. *How long were they to prevail!*

M. Until the Ancient of Dayes came, and Judgment was given to the Saints of the Most High, who should posses the Kingdom, *Dan.* 7. 22.

S. *What was* Daniel's *next Vision?*

M. Of a Battle between a Ram and a Goat, *Dan.* 8. 3.

S. *What did the Ram with his two Horns signifie?*

M. The Kings of the *Medes* and *Persians*, *vers.* 20.

S. *What*

S. What did the Goat signifie?

M. The King of *Grecia*, *verse* 21.

S. *What was signified by the pushing of the Ram every way, so that no Beast could stand before him?*

M. The great Power and strength of the Kings of the *Meeds* and *Persians*, *vers.* 4.

S. *What was signified by the Horn that appeared between the Goat's Eyes, with which he destroyed the Ram?*

M. The first King of *Grecia*, who was to subdue the King of the *Meeds* and *Persians*, and stamp them under his Feet, so that none could deliver them out of his Power, *Dan.* 8. 21.

S. *Against whom did the Goat bend his strength?*

M. Against the Mighty and Holy People, and against the Prince of Princes; but he was to be broken without hands, *vers.* 24,25.

S. *What was* Daniel's *Petition to God?*

M. To return the Captivity of *Israel* out of *Babylon*, Dan. 9. 16,17,18.

S. *What was* Daniel's *next Vision?*

M. Of the Appearance of the Son of Man, *Dan.* 10. 5,6,7.

S. *What did he shew to* Daniel?

M. All the Kingdoms which should be

Enemies to the Church of God, as of *Persia*, *Greece*, of *Ægypt*, *Syria*, and of the *Romans*, *Dan.* 11.

S. *What was the End of all these Kings, and what was promised to the Church of Christ?*

M. Destruction to themselves, and Deliverance to the Just, with the Resurrection thereof. and of the Unjust, *Dan.* 12.

S. *Of what did* Hosea *Prophesie?*

M. Of the Calling of the *Gentiles*, as well as the *Jews*; and that Christ should be Head of them all, *Hosea* 1. 10, 11.

S. *What was his Complaint?*

M. That the Land of Israel was full of Adulterers; and by Lying, Swearing, Killing, Stealing and Whoring, so that Blood toucheth Blood, *Hos.* 4. 2.

2dly, That their Priests and Rulers had been as a Snare to *Mispah*, and a Net spread upon *Tabor*, *Hosea* 5. 1.

3dly, That as Troops of Robbers wait for a man, so the Company of Priests Murder in the way by Consent; for they commit Lewdness, *Hos.* 6. 9.

S. *What was the substance of* Hosea's *Prophecy?*

M. To demonstrate the Abominations and Miseries of *Israel*, *Ægypt* and *Ephraim*; and

and how the Lord would utterly caſt them off in his Wrath, *Hoſ.* 8. & 9.

S. *What was* Joel's *Propheſie?*

M. Againſt the *Jews*, whom he exhorted to Prayer and faſting, for the Miſery that was at hand, *Joel* 1.

S. *What did the Lord promiſe by the Mouth of* Joel *in the latter dayes?*

M. To pour out his Spirit upon all Fleſh; that his Sons and Daughters ſhould Propheſie, &c. *Jo.* 2. 28.

S. *What was the Subſtance of the Prophecy of* Amos?

M. The denouncing of God's continued Judgments upon *Iſrael*, *Judah*, *Tyrus*, *Edom* and *Amon*, for their continued Abominations, *Amos* 1, 2, 3. chap.

S. *Of what Calling was* Amos?

M. An Herdſman, *Amos* 1. 1. & 7. 14.

S. *For what was the Lamentation of* Amos.

M. For the Captivity of *Iſrael*, Amos 5.

S. *What did God ſignifie by a Line to* Amos.

M. The Deſtruction of the People *Iſrael*, Amos 7. 7, 8.

S. *What did God further ſhew to* Amos *concerning* Iſrael?

M. A Famine amongſt them of the Word of the Lord, for their Rebellion, *Amos* 8. 11, 12.

S. *What was God's Promiſe to his Church in thoſe dayes?*

M. Its Reſtauration; ſo that the Plowman ſhould reach the Mower, and the Treader of Grapes him that ſoweth Seed, &c. *Amos* 9. 11,12,13.

S. *What was the Viſion of* Obadiah?

M. The Word of the Lord againſt *Edom*, and its Inhabitants, who were of the ſtock of *Eſau*, Obad. 1. 1.

S. *What was the Word of the Lord concerning them?*

M. Againſt their Pride and High-mindedneſs, in exalting themſelves againſt the Seed of *Jacob*, Obad. 3.8,9,10.

S. *What was the Word of the Lord to* Jonah?

M. To go and preach Repentance to *Nineveth*, the chief City of the *Aſſyrians*, Jonah 1. 1.

S. *Was* Jonah *obedient to the Word of the Lord?*

M. No; for he fled to *Tarſhiſh*, from the Preſence of the Lord, *verſ.* 3.

S. *How did God ſtop his way?*

M. By a mighty Tempeſt at Sea, *verſ.* 4.

S. *How was it known that* Jonah *was the Cauſe why the Ship was in Danger to be loſt?*

M. By the Lots which the Mariners ca[ſt]

caſt, to know for whoſe Cauſe that great Tempeſt was in the Sea, *verſ.* 7.

S. *How was the Tempeſt in the Sea aſwaged?*

M. By caſting of *Jonah* into the Sea, *v.* 15.

S. *By what was* Jonah *preſerved in the Sea?*

M. By a Whale, which God had prepared to ſwallow him up, who, at the Word of the Lord caſt *Jonah* upon the dry Land, *Jonah* 1. 17. & 2. 10.

S. *Whither did God ſend* Jonah *afterwards?*

M. To *Nineveth*, Jonah 3. 2.

S. *Did he obey the Word of the Lord the ſecond time?*

M. Yea, and went a dayes Journey into *Nineveth*, and cry'd, Yet Forty Days and *Nineveth* ſhall be deſtroyed, *verſe* 4.

S. *Did the King, and People of* Nineveth, *Repent at the Preaching of* Jonah?

M. Yea, and turned from their Evil Wayes, ſo that God repented of the Evil that he had intended againſt them, and he did it not, *verſ.* 8, 9, 10.

S. *Of what did* Micah *Propheſie?*

M. Of the Deſtruction of *Judah* and *Iſrael*, becauſe of their Idolatry, *Mic.* 1.

S. *What was the Iniquity of the Princes and Prieſts of* Judah *and* Iſrael?

M. The Heads thereof judged for Re-

wards, and the Priests thereof taught for Hire, &c. *Mic.* 3. 11.

S. *What did God Promise in the latter dayes?*

M. The Establishment of the Kingdom of Christ, and felicity of his Church, *Mic.* 4.

S. *Unto what did* Micah *liken the best of the House of* Israel?

M. Unto a Bryar, and the most pure amongst them sharper then a Thorn Hedge, *Mic.* 7. 4.

S. *Of what did* Nahum *Prophesie?*

M. Of the Destruction of the *Assyrians*, and the Deliverance of *Israel*, Nahum 1.

S. *What became of their chief City* Nineveh?

M. It was destroy'd, because of the multitude of its Fornications, *Nahum* 3. 7.

S. *What was* Habbakkuk's *Complaint?*

M. Against the Wicked that persecuted the Just, *Hab.* 1.

S. *What was the Prophecy of* Zepheniah?

M. Against *Judah* and *Jerusalem* for their Idolatry, Zeph. 1.

S. *What was the substance of the Prophecy of* Haggai, Zacheriah *and* Malachi?

M. They were raised up to Comfort the *Jews*, after the seventy years of their Captivity

tivity was ended, to exhort them to build the Temple again; which was a Figure of the ſpiritual Temple and Church of God, whoſe Perfection and Excellency ſtood in Chriſt, *Hag.* 1,2. cap. *Zach.* 1,2,3. cap.

2ly, To call the *Jews* home to *Jeruſalem* by the Word of the Lord, and to make them a Bleſſing.

3ly, The calling of the *Gentiles*, and the coming of Chriſt, *Zach.* 8,9. cap.

4ly, The coming of *John Baptiſt*, who was to prepare the Way of the Lord, *Mal.* 3. 1.

5ly, Of the coming of the great and terrible *day* of the Lord, wherein all the Proud, and all that did wickedly, ſhould be as ſtubble, before which *Eliah* the Prophet ſhould come, *Mal.* 4. 1,5.

Upon the New-Teſtament.

S. WHO *wrote the firſt Book of the New-Teſtament in the Bible?*

M. Matthew.

S. *What doth it contain?*

M. The Geneology of Chriſt, the Time and Place of his Birth, his Sufferings, Temptations, Baptiſm, and Doctrine, *Mat.* 1. 2,3,4.

S. *Where was Chriſt born, and of whom was he baptized?*

M. He was born of a pure Virgin, who was eſpouſed to *Joſeph*, being found with Child of the Holy Ghoſt, *verſ.* 18.

2dly, Chriſt was baptized of *John* in *Jordan*, Mat. 3. 15.

S. *Who was the firſt King that ſought to deſtroy Chriſt after his Birth?*

M. *He-*

Herod, Mat. 2. 16.

S. *How did he eſcape* Herod's *hand?*

M. The Angel of God appeared to *Joſeph* in a Dream, and commanded him to take the Young Child, and flee into *Egypt*, who remained there till the Death of *Herod*, *verſ.* 13,14,15.

S. *What was the firſt Temptation which Chriſt ſuſtained from the Devil?*

M. After he had faſted Forty Days, he tempted him, to command Stones to be made Bread, *Mat.* 4. 3.

S. *What was his ſecond Temptation?*

M. To caſt himſelf down from the Pinacle of the Temple, *verſ.* 5.

S. *What was his third Temptation?*

M. To fall down and worſhip the Devil, *verſ.* 9.

S. *How did he overcome the Evil One?*

M. By reſiſting his Temptations by the Power of God, in which he ſtood, *verſ.* 10.

S.

S. *How was the Power of God manifested to the World through him by Miracles?*

M. 1st, In healing the Sick of the Palsie, *Mat.* 9, 2.

2ly, In healing of the Woman who had a Bloody-Issue, *vers.* 22.

3ly, In raising *Jara's* Daughter to Life, *ver.* 25.

4ly, In restoring the Blind to sight, *ver.* 29, 30.

5ly, In making the Dumb to speak, and healing every Sickness, *vers.* 33, 34, 35.

S. *By whom was the Twelve Apostles sent out?*

M. By Christ; who gave them Power against unclean spirits, to cast them out, and to heal every Sickness, *Mat.* 10. 1.

S. *Unto what did Christ liken the Kingdom of Heaven?*

M. Unto a man that sowed good Seed in his Field, *Mat.* 13. 24.

S. *What*

S. *What was the Enemy's Work at that day?*

M. To ſow Tares among the good Seed, *verſ.* 25.

S. *Who ſowed the good Seed?*

M. The Son of Man, *verſ.* 37.

S. *What was the Field in which it was ſown?*

M. The World; and the good Seed were the Children of the Kingdom, *verſ.* 38.

S. *What was the Tares?*

M. The Children of the Wicked One, *verſ.* 38.

S. *How many did Chriſt feed with five Loaves and two Fiſhes?*

M. Five Thouſand Men beſides Women and Children, *Matth.* 14. 19, 20.

S. *What remained after the Multitude was ſufficed?*

M. Twelve Baskets full, *verſ.* 24.

S. *How many did Chriſt feed with ſeven Loves?*

M. Se-

M. Seven Thousand besides Women and Children, *Mat.* 15. 38.

S. *Why did the* Scribes *and* Pharisees *require a Sign from Heaven?*

M. Because they were a Wicked and an Adulterous Generation, *Matth.* 16. 4.

S. *Did Christ give them a Sign?*

M. No, save the Sign of the Prophet *Jonah*, *Jonah* 4.

S. *What did the Parable of the Vineyard signifie?*

M. The Unworthyness of the *Jews*, unto whom many Prophets and Servants of God had been sent, whom they had beaten and killed; and also, how they would kill the Son of the Heir also, *Matth.* 21. 33, 34, 35, 36, 37, 38.

What did the Parable of the Marriage of the King's Son signifie?

M. The many Invitations which the Jews had, to come to the Marriage of the Lamb, and to the Table

of

of the Lord, which they regarded not, *Mat.* 22. 5.

S. *What was the King's Sentence against those who sleighted his Invitations?*

M. To send forth Warriors to destroy them, and to invite Guests out of the Hedges and High-Wayes, that the Wedding might be furnished, *vers.* 9, 10.

S. *Were they all worthy that came to the Marriage Dinner?*

M. No, there came one who had not the Wedding-Garment, *vers.* 11.

S. *What was the King's Sentence against him?*

M. To bind him Hand and Foot, and cast him into utter Darkness, there shall be Weeping and Gnashing of Teeth, *vers.* 13.

S. *What was the Parable of the Ten Virgins?*

M. to shew unto the *Scribes* and *Pharisees* the Folly of their Out-side Wor-

Worship, and the necessity of th
Life within, *Mat.* 25.

S. *What was signified by the Tallents?*

M. To demonstrate the difference between the Profitable and Unprofitable Servants, and that both had a Tallent given to profit withal, *vers.* 15. *to vers.* 30.

S. *Who consulted together to kill Jesus?*

M. The Chief Priests, and Scribes, and Elders of the People, *Mat.* 26. 3, 4.

S. *By whom was he delivered into their hands?*

M. By *Judas Iscariot*, one of the twelve Disciples, *vers.* 48, 57.

S. *For what did* Judas Iscariot *deliver him?*

M. For thirty Pieces of Silver, *vers.* 15.

S. *Who delivered Christ bound to* Pontius Pilate?

M. The Chief Priests and Elders, *Mat.* 27. 2.

S. *What*

S What became of Judas *who betrayed Christ?*

M. He Hanged himself, *vers.* 5.

S. Why would Pilate *have released Jesus?*

M. Because he knew that for Envy the *Jews* had delivered Jesus to him to be Crucified, *Mat.* 27. 17, 18.

S. Who did the Jews *desire to be released, and who to be crucified?*

M. They cryed out, Let *Barrabbas* be Loosed, and let Jesus be Crucified, *Mat.* 27. 21, 22.

S. Did they loose Barrabbas, *and crucifie Jesus?*

M. Yea, *vers.* 26, 35.

S. Who did they crucifie with him?

M. Two Thieves, one on his Right Hand, and the other on his left, *vers.* 38.

S. Who took his Body from the Cross?

M. Joseph, and wrapped it in a Linnen Cloath, and put it in a new

Sepulchre which he had hew'd out of a Rock, *Mat.* 27. 59, 60.

S. When did God raise Christ from the dead?

M. Within three dayes, as Christ had foretold, *Mat.* 28. 6.

S. Who shew'd unto Mary Magdalen, *& the other* Mary *the Resurrection of Jesus?*

M. An Angel from Heaven, *v.* 5, 6.

S. Unto whom did he first appear after his Resurrection?

M. Unto *Mary Magdalen* and the other *Mary*, as they were going to tell his Disciples of his Resurrection, and afterwards to his Disciples in *Galilee*; *vers.* 9, 17.

S. What was Christ's Work in Galilee?

M. To preach the Gospel throughout all their *Synagogues*, Mark 1. 39.

2ly To heal the Palsie and cast out the Unclean Spirit, *Mark* 1. 26. *and* 2. 4, 5.

S. What did Christ declare to the People by the Sower of Seed?

M.

M. The ſtate of the Kingdom of God, *Mark* 4.

S. How many Sorts of Ground was the ſeed of the Kingdom Sown in?

M. Four Sorts; The High-Way Ground, the Stony Ground, the Thorny Ground, and the Good Ground, *Mark* 4. 4, 5, 6, 7, 8.

S. How many of them brought forth Fruit to Perfection?

M. None but the Good Ground, *Mark* 4. 8.

S. Why did not the other three bring forth Fruit?

M. Becauſe the firſt retained not the ſeed at all, but the Fowls of the Air devoured it; and the ſecond but a little while, in which it having no depth of Earth withered a way; the third being Thorny, the ſeed was Choaked, ſo that it yelded no Fruit, *Mark* 4. 4, 5, 6, 7.

S. Why was the Kingdom of God likened to a Grain of Muſterd ſeed?

M. To ſhew the Smalneſs of the Seed of the Kingdom when it is firſt ſown, and how great it is when grown up, *Mark* 4. 31, 32.

S. Who Beheaded John Baptiſt?

M. Herod, *Mark* 6. 27.

S. Who was the cauſe thereof?

M. Herodias, his Brothers *Philip's* Wife, *verſ.* 24.

S. Why did the Phariſees *Condemn the diſciples of Jeſus for Eating with Unwaſhed Hands?*

M. Becauſe they preferred the Traditions of the Elders before the Commandments of God, *Mark* 7. 8.

S. What did Chriſt ſay did Defile the Man?

M. Not to eat with Unwaſhed Hands; nor that which entereth in at the Mouth, but that which came out of the Mouth from the heart, as vain Thoughts, Murders, &c. *Mark* 7. 18, & 20. 21, 22.

S. Where was Chriſt Transfigured before his Diſciples?

M.

M. In an High Mountain apart, *Mark* 9. 2.

S. What did Chriſt demonſtrate to his Diſciples by the Vineyard?

M. The Juſtice of God againſt the *Jews*, who had beaten his Servants, and ſlain his Son, *Mark* 12. 2,3,4.

S. What was the Portion of theſe Huſbandmen?

M. To be deſtroyed, and the *Vineyard* to be taken from them, and given to others, *Mark* 12. 9.

S. Who wrote the Third Book of the New Teſtament in the Bible?

M. Luke the Evangeliſt.

S. What was the Subſtance of that Book.

M. A Rehearſal of what *Matthew* and *Mark* before had written of the Birth, Death, Sufferings, Temptations and Works of Chriſt.

S. Who wrote the Fourth Book of the New Teſtament?

M. John the Evangeliſt.

S. What was his firſt Teſtimony of Chriſt?

M. Of

M. Of his Divinity; for his name was called the Word of God, by which all things were made, which Word became Flesh, *Joh.* 1, 1, 14.

S. What was his further Testimony of him?

M. That he was the true Light, who lighted every man that came into the World, *vers.* 9.

S. What was John *Baptist's Office and Commission?*

M. To Baptize with water, *John* 1. 31.

S. What was Christ's Office or Work?

M. To Baptize with the holy Ghost and with fire, *vers.* 33.

S. What was the first Miracle that Jesus did in Cana *of Galilee after his Resurrection?*

M. The Turning of Water into Wine at the Marriage, *John* 2. 8.

S. What was the New Birth which Christ Spoke of to Nicodemus?

M. The Birth of the Spirit, which he

he could not underſtand, *John* 3.8.

S. What did John *ſay was the Condemnation of the World?*

M. That Light was come into the World, and men loved Darkneſs rather then Light, becauſe their Deeds were Evil, *John* 3. 19.

S. Where did the woman of Samaria *meet with Chriſt?*

M. At *Jacob*'s Well at *Sychar* a City of *Samaria*, John 4. 5.

S. What did He teſtifie to the Woman of Samaria?

M. That the True Worſhippers ſhould worſhip the Father in Spirit and Truth, *Joh.* 4. 23, 24.

S. *Wherefore did the* Jews *ſeek Occaſion to ſlay Chriſt?*

M. Becauſe He healed a Man that was Sick eight and thirty years on the Sabbath-Day, *John* 5. 16.

S. What did Chriſt call himſelf?

M. The Bread of Life, *John* 6. 35.

S. Whom did Chriſt ſay, came unto him?

M. Thoſe

M. Thoſe who had Heard and Learned of the Father, and whom the Father drew, *John* 6. 44, 45.

S. Whom did Chriſt ſay, could Eat his Fleſh, and Drink his Blood?

M. Thoſe who dwelt in him, and They, in whom *He* dwelt, *verſ.* 5, 6.

S. What was the Living Bread of which Chriſt ſpoke?

M. His Fleſh, which *He* would give for the Life of the World, *verſ.* 5.

S. Could his Diſciples receive theſe Words?

M. No, for they judged it a Hard Saying, *verſ.* 60.

S. What did Jeſus again teſtifie of Himſelf?

M. That *He* was the Light of the World, and He who followed Him ſhould not abide in Darkneſs, but ſhould have the Light of Life, *John* 8. *verſ.* 12.

S. What did Chriſt ſay of the Scribes and Phariſees?

M. That

M. That they were of their Father the *Devil*, and the Luſt of their Father they would do, *Joh.* 8. 44.

S. What was Chriſt's further Teſtimony of Himſelf?

M. That *He* was the Good Shepherd, *John* 10. 11.

S. What was his Teſtimony of a Hireling?

M. That the Hireling, whoſe the Sheep is not, ſeeth the Wolf coming fleeth, and leaves the Sheep, *verſ.* 12, 13.

S. What doth the Good Shepherd for his Sheep?

M. He knoweth his Sheep, and is known of them, and layeth down his Life for his Sheep, *verſ.* 14, 15.

S. How is the Sheep of Chriſt known?

M. They hear his Voyce and follow him, and *He* giveth unto them Eternal Life, *Joh.* 10. 27, 28.

S. What other Miracle did Chriſt in the Sight of the Jews?

M. He raiſed *Lazarus* from the Dead

who

who had been dead four dayes, *Joh.* 11. 39, 43, 44.

S. Who first conspired the Death of Christ?

M. Caiphas the High-Priest, he with the Pharisees saying, *If we let him alone all People will believe on him, and the* Romans *would come, and take their City and Nation, John* 11. 48.

S. What was signified by the Parable of the Wheat-Corn?

M. That those who would live with Christ, and bring forth Fruit, should dye with Him, *John* 12. 24, 25.

S. Unto what did Christ exhort his Disciples and Followers?

M. To walk in the Light while they had the Light, least Darkness came upon them, *vers.* 35, 36.

S. For what End came Christ into the World?

M. That whosoever believed in him should not abide in Darkness, *vers.* 46.

S. Who were they whom Christ said Loved Him?

M. They

M. They who had his Commandments, and kept them, *John* 13. 21.

S. Why did Chriſt go away in the Fleſh out of the World?

M. That *He* might come again in the Spirit, *Joh.* 14. 28.

S. What was the Comforter which Chriſt promiſed to ſend his Diſciples after his Departure, which ſhould teach them all things?

M. The Spirit of Truth which the World could not receive, *John* 14. 17. & 16. 7.

S. Whom did Chriſt call his Friends?

M. Thoſe who did his Commandments, *John* 15. 14.

S. What was the Office of the Comforter whom Chriſt would ſend?

M. To reprove the World of Sin, of Righteouſneſs and Judgment.

S. Why of Sin?

M. Becauſe they believe not on him, *verſ.* 9.

S. Why of Righteouſneſs?

M. Becauſe *He* went to the Father, and

and they ſaw Him no more, *verſ.* 10.

S. Why of Judgment?

M. Becauſe the Prince of this World was judged, *verſ.* 11.

S. Why was the Diſciples of Chriſt hated of the world?

M. Becauſe they were not of the World, even as He was not of the World, *John* 17. 14.

S. Who writ the Acts of the Apoſtles?

M. Luke the Evangeliſt, *Act.* 1.

S. What is the Subſtance of that Book?

M. The Wonderfull Work of the Lord in pouring out of his Spirit upon his Sons and Daughters, according to his Promiſe by *Joel* 2. 28. *Act.* 1. 2 *Chap.*

S. How did the Holy Ghoſt manifeſt itſelf to the Apoſtles as they waited at Jeruſalem?

M. As the Ruſhing of a mighty Wind from Heaven, and it filled the Houſe where they ſate, *Act.* 2. 2.

S. What Miracles did the Apoſtles after

they

they had received the Holy Ghoſt?

M. Firſt, Three Thouſand was added to the Church by *Peter*'s Sermon, *Acts* 2. 41.

2. The Raiſing of the Criple who ſat at the Gate of the Temple, *Acts* 3. 6, 7.

S. Wherefore was Ananias *and* Saphira *deſtroyed?*

M. For Lying againſt the Holy Ghoſt, *Acts* 5. 5,6,7,8,

S. How did God manifeſt his Power unto the Apoſtle in Priſon?

M. In bringing them out when the Doors were ſhut, and Keepers watching, *Acts* 5.23.

S. What was Stephen's *Teſtimony for God?*

M. That He dwelt not in Temples made with hands, *Acts* 7.48.

S. Wherefore did they Stone Stephen *to Death?*

M. For Teſtifying unto *Jeſus* the Reſurrection, *Acts* 7. 57,58.

S. By

S. By whom was Samaria *Seduced?*

M. By *Simon Magus*, *Acts* 8. 9,10.

S. How came Simon Magus *to believe the Gospel?*

M. By the Preaching of *Philip*, and the Power, and Authority that God manifested with him, *Acts* 8. *vers.* 12,13.

S. By whom was the Eunuch (the Queen of the Æthiopians chief Governour) Converted and Baptized?

M. By *Philip*, *Acts* 8.35,36,37,38.

S. Who was the greatest Persecutour of the Church of Christ among the Jews?

M. Saul, *Acts* 8.3,& 9,1.

S. How came he to be stop't from Persecution, and to beleeve the Gospel?

M. He was struck down by a Light from Heaven, and a Voyce from God saying *Saul, Saul* why persecutest thou me, *Acts* 9. 4.

S. Whither was he going when the Lord Smote him?

M. To *Damascus* with Letters from the

the high Prieſts to perſecute the Diſciples of Chriſt, whether men or women, and to bring them bound to *Jeruſalem*, *Acts* 9. 1, 2.

S. By whom did Paul *Receive his Sight?*

M. By *Ananias*, who put his Hands upon him, and his Eyes were opened, and he Received the Holy Ghoſt, and ſtraight-way preached Chriſt in *Damaſcus*, *Acts* 9. 17, 18, 12, 20.

S. Did Saul *continue with the Diſciples ſtedfaſt in Faith and Doctrine?*

M. Yea, and preached Chriſt boldly in the Synagogues, and confounded the *Jews*, both at *Damaſcus*, and at *Jeruſalem*, inſomuch that the *Jews* took Counſel together to Kill him, *Acts* 9. 21, 22, 23.

S. How was he delivered out of their Hands?

M. By the Diſciples who put him through the wall, and let him down in a Basket, *Acts* 9. 25.

S. What

S. What was signified by Peter's *Vision of the vessel let down from Heaven, in which was all manner of four-footed Beasts, Fowles of the Air, and Creeping Things?*

M. That God would not Respect the Person of the *Jew*, nor *Gentile*, but of every Nation, they who feared him, and wrought Righteousness was Accepted of him, *Acts* 10.34,35.

S. Who was next Persecutour of the Christians?

M. Herod who Killed *James* the Brother of *John* with the Sword, and took *Peter* and put him in Prison, *Acts* 12. 1,2,3.

S. How did God manifest his Displeasure against him?

M. He sent his Angel who smote him, and he was eaten of Worms, *Acts* 12.23.

S. Whom did God ordain to be Paul's *Companion to Preach the Gospel?*

M. Barnabas, *Acts* 13. 2.

S. Who first withstood their Doctrine?

M. Elimas

M. Elymas the Sorcerer, *Acts* 13. 8.

S. How did God manifest his wrath against him?

M. In smiting him with Blindness, so that he went about seeking some to lead him by the hand, *vers.* 11.

S. Did the Jews *Receive the Testimony of* Paul *and* Barnabas?

M. No, for they were full of Envy, and spake against them, and railed on them, so that they turned to the Gentiles, *vers.* 45, 46.

S. Did the Gentiles *believe the Gospel?*

M. Yea, with Gladness, and Glorified the Word of God, *Acts* 13. 47, 48.

S. Whither went Paul *and* Barnabas, *after?*

M. To *Iconium* and *Lystra*, where the *Jews* caused *Paul* to be stoned, and drew him out of the City for dead, *Acts* 14. 1, 19.

S. Was the Gentiles, who did believe, enjoyned to be Circumcised after the Law of Moses?

M. No, they were only to abstain from Filthiness of Idols and fornication, from things strangled, and from Blood.

S. Who Circumcised Timothy?

M. Paul because of the *Jews* that was in those Quarters knowing all that his Father was a Grecian, *Acts* 16. 3.

S. How was the Damsel healed who had the Spirit of Divinations?

M. By the Power and Spirit of God in *Paul* for which her Master caus'd *Paul* and *Sylas* to be sore beaten and cast into Prison, *Acts* 16. 18, 21, 22, 23.

S. How did God deliver them and loose their hands?

M. By a mighty Power from Heaven, which shook the Foundation of the Prison, and opened all the Doors, and loosed every mans Bonds, *vers.* 26.

S. Did the Goaler feel the mighty Power of God?

M. Yea, he and his whole house was

was Converted and baptized, *Act* 16. 32, 33.

S. Whither did Paul *paſs after he was ſet at Liberty?*

M. To *Theſſalonica*, where he went into a ſynagogue of the *Jews*, and preached unto them Chriſt, *Acts* 17. 2, 3, 4.

S. How did the Jews *Receive him?*

M. Some of them believed, and they who believed not made a Tumult in the City, and aſſaulted the houſe of *Jaſon* to bring *Paul* and *Silas* out to the People, *verſ.* 5.

S. How did Paul *and* Silas *eſcape their hands?*

M. They were ſent away by night to *Berea*, where the *Bereans* received the word with all readineſs, and ſearched the Scriptures daily whether theſe things were ſo, *Acts* 17. 10, 11.

S. Whither did Paul *paſs from* Berea?

M. To *Athens* where he ſhewed the *Athenians* their Idolatry, and that

God who made the World dwelt not in Temples made with hands, *v.* 24, 25.

S. Whither did Paul *pass from* Athens?

M. To *Corinthus*, where he found *Aquila* and *Pricilla*, who was come out of *Italy* at the Command of *Claudius*, *Acts* 18. 11.

S. How long did Paul *continue at* Corinthus?

M. A Year and six Moneths, teaching the Word of God, *vers.* 11.

S. What Miracles was done by him there?

M. The holy Ghost was given unto the Disciples by the laying on of his Hands, *Acts* 19. 6.

S. Did not the Vagabond Jews, *when they saw what miracles was done by the hand of* Paul, *take upon them to Cast out the Unclean Spirits in the name of Jesus?*

M. Yea they did, but that Evil Spirit overcame them, and ran upon them, so that they fled out naked and wounded, *Acts* 13. 16.

S. Who raised Eutychus *from the dead?*

M. Paul, *Acts* 20. 10, 12.

S.

S. Who Propheſied of Paul's *Bonds at* Jeruſalem *?*

M. Agabus, a Prophet of *Judea*, *Act.* 21. 10, 11.

S. Where was Paul *taken at* Jeruſalem *?*

M. In the Temple, where the *Jews* moved the People againſt him, ſaying he taught all men every where againſt the People, and the Law, and brought *Grecians* into the Temple poluting that Holy Place, *Acts* 21. 27, 28.

What did the People to Paul *?*

M. They took him and drew him out of the Temple and beat him, intending to kill him, *verſ.* 30. 31.

S. What hindred them ?

M. Tydings of an uproar in *Jeruſalem*, *verſ.* 31, 32.

S. What became of Paul *afterwards ?*

M. The Chief Captain delivered him to be Scurged, *Acts* 22. 24.

S. How did he eſcape their hands ?

M. By pleading that he was a *Roman*, and uncondemned, *Acts* 22. 25.

S. Who accused Paul *to the Governour?*

M. Tertullus a certain Orator, and of the *Jews* also who could not prove their Accusations, *Acts* 24. 1, 9, 13.

S. Of what did Paul *reason before* Felix?

M. Of Righteousness, Temperance and Judgment to come which caused *Felix* to Tremble, *Acts* 24. 26.

S. For what end was Paul *sent to the Gentiles?*

M. To open the eyes of the Blind and to turn them from darkness to Light, and from the Power of Satan unto God, &c. *Acts* 26. 1.

S. Who first writ to the Romans?

M. Paul, Rom. 1. Chap.

S. What was the Gospel he Preached to them?

M. The Power of God to Salvation to every one that believed *Rom.* 1. 16.

M. Why was the wrath of God revealed from Heaven against all ungodliness and unrighteousness of men? *M.* Be

M. Becauſe that which might be known of God was manifeſted in them &c. *Rom.* 1. 18, 19.

S. Why was the Gentiles juſtified rather then the Jews?

M. Becauſe, the *Jews* believed not, but were only Hearers of the Law outwardly; but the Gentles believing, did the things Contained in the Law, having it written in their hearts *Rom.* 2. 13, 14, 15. *Chap.* 9. 30, 31.

S. Was any man juſtified by the works of the Law?

M. No, *Rom.* 3. 20.

S. How is man juſtified before God?

M. Freely by the grace of God through the Redemption that is in Chriſt Jeſus, *Rom.* 3. 24.

S. How Long did ſin and death raign over all mankind?

M. From *Adam* till *Moſes*, even over them that had not ſinned after the ſimilitude of *Adams* tranſgreſſion, *Rom.* 4. 14.

S. How

S. How came sin and death to be destroyed?

M. By the Reigning of Grace through righteousnes to Eternal Life, *Rom.* 5. 21.

S. What is the Wages of sin?

M. Death; but the gift of God is Eternal Life through Jesus Christ our Lord, *Rom* 6. 23.

S. Who are Sons and Heirs of God?

M. Those who are Led by the Spirit of God *Rom*, 8. 14.

S. In what doth the Election of God stand?

M. In the promised Seed, which is Christ, *Rom.* 9. 8. *Gal.* 3. 16. *Ephes.* 1. 4.

S. In what was Israels *Blindness and Ignorance?*

M. In that they had a Zeal for God, but not according to knowledge, being Ignorant of Gods righteousnes, and going about to Establish their own, *Rom.* 10. 2, 3.

S. In what did the Righteousnes of Faith consist?

M. In Hearing, Believing, and Obeying

beying the Word of Faith, which was nigh, in the Heart, and in the Mouth, *Rom.* 10. 6, 7, 8.

S. By what did the Gentiles *stand upon the Root, when the* Jews *were broken off?*

M. By Faith, *Rom.* 11. 20.

S. What did Paul *exhort the* Romans *unto in the Twelfth Chapter?*

M. Not to Fashion themselves according to the Course of this World *&c. Rom.* 12. 1, 2.

S. What did He further excite them unto in the Thirteenth Chapter?

M. To be Subject to the Higher Powers, which were a Terror to Evil-doers, and a Praise to them who did Well, *Rom.* 13. 3, 4.

S. What did He further enjoyn them unto?

M. That they might not Judge one another in Meats or Drinks, or in respect of an Holy Day, *Rom* 14. 13.

S. How were they to Eat, and keep a Day to the Lord?

M. They were to Eat in Faith; for he that

that Doubted was Condemned if he Eat, and whatsoever was not of Faith was Sin, *Rom.* 14. 23.

S. What was the Conclusion of Paul's *Epistle to the* Romans?

M. To exhort them to Love one another by the Example of Christ, and to beware of False Brethren, who through good Words, and Fair Speeches deceive the Hearts of the Simple, *Rom.* 16. 17, 18.

Who writ the first Epistle to the Corinthians?

M. Paul, who exhorted them to be of one Mind, and to speak one thing; and to avoid Contentions, 1 *Cor.* 1. 10, 11, 12.

S. For what End was the Preaching of Paul *amongst the* Corinthians?

M. That their Faith might not stand in the Wisdom of Words, but in the Power of God, 1 *Cor.* 2. 5.

S. Was any able to know the things of God without the Spirit of God?

M. No

M. No for as no man knew the things of a man, ſave the Spirit of man that was in him, ſo the things of God knew no man, but by the Spirit of God, 1 *Cor* 2. 11, 12.

S. In what did the Kingdom of God ſtand?

M. Not in Words, but in Power; 1 *Cor.* 4. 20.

S. What did Paul *Exhort Husbands and Wives unto?*

M. To dwell with each other according to knowledge and not to depart one from another, 1 *Cor.* 7. *Chap.*

S. What did he ſay of Circumciſion?

M. He ſaid that neither Circumciſion nor Uncircumciſion availed any thing, but the keeping of the Commandments of God, 1 *Cor.* 7. 19.

S. What did he ſay to Believers Concerning Meats?

M. That whatſoever was ſold on the ſhambles they ,might Eat asking no queſtion for Conſcience ſake, 1 *Cor.* 10. 25.

S. What

S. What was the Cup of Blessing which the Apostles Blessed?

M. The Communion of the Blood of Christ, 1 *Cor.* 10. 16.

S. What was the Bread which they Brake?

M. The Communion of the Body of Christ, *vers.* 16.

S. What did Paul *say Concerning the Resurrection of the Body?*

M. That God giveth a Body as it pleaseth him, and to every Seed his own Body, 1 *Cor.* 15. 37, 38.

S. Where was the Light which gave the Apostles the Knowledge of the Glory of God?

M. In their Hearts, which Treasure they had in Earthen Vessels, 2 *Cor.* 4. 6, 7.

S. In what was the Death and Life of Christ manifested amongst the Apostles?

M. In their Mortal Flesh, 2 *Cor.* 4. *vers.* 11.

S. Who wrote the Epistle to the Galatians?

M. Paul,

M. Paul, who reproved them for turning to another Gospel, *Gal.* 1. 6.

S. What did He testifie among them?

M. The End of the Law, and wherefore it was added; and the Obedience of Faith, through which they were Sons, and Heirs of God, *Gal.* 3, 4. Chap.

2*ly*, The Bondage of the Law, and the Freedom in Christ, *Gal.* 5. 1, 2, 3.

3*ly*, The Fruits of the Flesh, and the Fruits of the Spirit, *Gal.* 5. 19.

4*ly*, That those that were Christ's, had crucified the Flesh, with the Affections and Lusts, *Gal.* 5. 24.

S. Who writ the Epistle to the Ephesians?

M. Paul, Ephes. 1. 1.

S. What is the Substance of that Epistle?

M. To set forth unto them, being *Gentiles*, the Glory of Christ, and the Unity of the Spirit of Grace, through which they were Sanctified, and to exhort them unto Love and Meekness, *Chap.* 1, 2.

S. What

S. What did He Testifie of the Light?

M. That all things that are reproved are made manifest by the Light, and that which maketh all things manifest is Light, *Ephes.* 5. 13.

S. What did Paul *Exhort Children unto?*

M. To Obey their Parents, and to Honour their Father & Mother, which is the first Commandment with Promise, *Ephes.* 6. 1, 2, 3.

S. What did he exhort Parents unto?

M. Not to provoke their Children to Wrath, but to bring them up in the Admonition of the Lord, *Eph.* 6. 4

S. Who writ the Epistle to the Philippians *?*

M. Paul, Phil. 1. 1.

S. What did He exhort the Philippians *unto?*

M. To Humility by the Example of Christ, *Phil.* 2. 2, 4, 5, 6.

S. What did He Testifie of Circumcision?

M. That they were the Circumcision

on who worshipped God in the Spirit, *Phil.* 3. 3.

S. Who writ the Epistle to the Colossians?

M. Paul, who earnestly prayed for an Increase of their Faith and Knowledge, *Col.* 1. 9.

S. Who wrote the Epistle to the Thessalonians?

M. Paul, who thanked God for their Stedfastness in Faith and good Works, 1 *Thess.* 1. 2.

S. What did He Testifie of them?

M. That they were Children of the Light, and of the Day, therefore exhorted them to Watch, and be Sober, 1 *Thess.* 5. 5.

S. Who writ the Second Epistle to the Thessalonians?

M. Paul, who testified that their Church was in God the Father, and in the Lord Jesus Christ, 2 *Thess.* 1. 1.

S. Who writ the Epistle to Timothy?

M. Paul, who Exhorted *Timothy* to wait

wait upon his office, and to see that nothing but the Doctrine of Christ was preached, 1 *Tim.* 1. 3.

2*ly*, He Exhorteth Women to array themselves in modest Aparrel, and not with Brodered Hair, or Gold, or Pearls &c, 1 *Tim.* 2. 9.

3*ly*, In the 2d Epistle he tells him of Perrilous Times, and of the Marks and Fruits of the false Prophets; and desires him to turn away from such who had the Form, but not the Power of Godliness, 2 *Tim.* 3. *Chap.*

S. Who writ the Epistle to Titus *?*

M. Paul, Titus 1. 1.

S. What is the Substance of that Epistle?

M. To stir him up to Execute the office of a Bishop or Overseer, with all Gravity and Integrity, *Tit.* 2. 7.

S. Who writ the Epistle to Philemon *?*

M. Paul, who with many Sound Arguments exhorted *Philemon* to Receive *Onesimus* again and to forgive the Injury done him.

S. What

S. What is the Substance of the Book of the Hebrews.

M. To set forth the difference of the first and second Priesthood, and of the Glory, Power and Excellency of the Ministry of Christ, *Heb.* 1. to the 8. *Chap.*

2ly, The ending of the Ceremonies of the Law, and the reason of the abolishing thereof, because it could not make perfect the comers thereunto, as pertaining to the Conscience, *Chap.* 9. 10.

S. What was Faith said to be, to the Hebrews?

M. The Evidence of things, not seen, and the Substance of things, hoped for, *Heb.* 11. 1.

S. What was the Effects and Fruits of Faith to our fore-Fathers?

M. Great victories over their Enemies and a good report, though they received not the promise, *Heb.* 11. whole Chap.

S. What did James *call pure Religion?*

M. To visit the Fatherless and Widdows, and to keep himself unspotted of the World, *James* 1. 27.

S. What did James *forbid in the Second Chapter?*

M. That his Brethren should not have the Faith of Jesus with respect of Persons, *Jam.* 2. 1.

S. What was the dead Faith which James *Spake of, and what was the Living Faith?*

M. That dead Faith was without works, and the Living Faith wrought by Love, *James* 2. 20.

S. What did James *Exhort his Brethren unto in the 5th Chapter?*

M. That above all things, they should not Swear at all, *James* 5. 12.

S. Unto whom did Peter *write?*

M. Unto the Strangers who dwelt through *Pontus, Galatia, Capadocia, Asia* and *Bythinia*, 1 *Pet.* 1. 1.

S. What did he Exhort them unto?

M. To gird up the Loins of their Minds,

Minds, and be Sober, trusting Perfectly on the Grace of God, that as he, who had called them is holy, that they should be Holy in all manner of Conversation, 1 *Pet.* 1. 13, 14, 15.

S. What did he Exhort Women to?

M. That their adorning should not be outward, as with Broidered Hair, Gold, or Pearl, &c. 1 *Pet.* 3. 3.

S. How were they to be adorned?

M. With a quiet and meek Spirit, after the manner of the Holy Women of God, 1 *Pet.* 3, 4, 5.

S. What was the Saving Baptism which Peter *spake of?*

M. Not the putting away of the Filth of the Flesh, but the answer of a good Conscience, by the Resurrection of *Jesus*, 1 *Pet.* 3. 20, 21.

S. What did he Exhort Pastors unto?

M. To Feed the Flock of Christ, not by Constraint, but willingly, not for filthy Lucre, but of a ready mind, 1 *Peter* 5. 2.

S. What did he further Exhort the Saints unto?

M. To be sober, and watch; for the Enemy, as a Roaring Lyon, walketh about seeking whom he may devour, 1 *Peter* 5. 8.

2*ly*, To make their Calling and Election sure?

3*ly*, That they had a more sure word of Propheſie, then that voice which was heard in the Mount, unto which he Exhorted them to take heed unto, untill the day dawned, and the Day-Star aroſe in their hearts, 2 *Pet.* 1. 19.

S. What was this more sure word of Propheſie?

M. The Light wherewith Chriſt had enlightened them, *verſ.* 19.

S. What did he warn the Saints of?

M. Of falſe Prophets, who through Covetouſneſs, with feigned words, would make merchandize of them, 2 *Pet.* 2. 1.

S. What further Marks had the falſe Prophets? *M.* They

M. They had Eyes full of Adultery, that could not ceaſe from ſin, and Hearts exerciſed with Covetous Practices, &c. 2 *Pet.* 2. 14.

S. What was John's *Teſtimony of God?*

M, That he was Light, and in him was no Darkneſs at all; and if they walked in the Light, as he was in the Light, they had Fellowſhip one with another, and the Blood of Chriſt cleanſed them from all Sin, 1 *John* 1. 6,7.

S. How was the Love of God perfected in them?

M. In keeping of the Commandments of God, 1 *John* 2. 5.

S. How was the Lying ſpirit manifeſted?

M. In pretending Love to God, and Knowledge of Him, and yet kept not his Commandments, *verſ.* 4.

S. What did John *tell the little Children?*

M. That it was the Laſt Time, and that they had heard that Antichriſt

should come, and that even already there were many Antichrists, *vers.* 19.

S. Where had they heard that Antichrist should come?

M. Christ had fore-told it, *Mat.* 7. & 24. *cap.*

S. What was his further Exhortations?

M. That no man might deceive them, for none was Righteous, but him that did Righteousness; for he that committed Sin was of the Devil: and again, whosoever sinneth, hath not seen him, neither known him, 1 *John* 3. 6, 7, 8.

2ly. In this was the Children of God manifested, and the Children of the Devil, *vers.* 10.

S. What did John say of them that did believe?

M. That they had the Witness in themselves, 1 *Joh.* 3. 10.

S. What did Jude *exhort the Saints unto?*

M. Earnestly

M. Earnestly to contend for the Faith delivered them, *Jude* 1. 3.

2ly, To beware of False Prophets, who walk'd after their own Lusts, *v.* 16.

S. Who wrote the Revelation?

M. John the Divine, *Rev.* 1. 1.

S. Unto whom did he write?

M. Unto the Seven Churches of *Asia*, vers. 4.

S. Whom did he see as Head and Chief of the Seven Churches?

M. Christ the Son of God descended from Heaven, *ver*, 13.

S. Unto what did he exhort the Church of Ephesus?

M. To Repent, and do her first Work, having (after much Suffering) forsaken her first Love, *Rev.* 2. 4, 5, 6.

S. What did he write to the Church at Smyrna?

M. Not to fear those things that should come upon them; telling them, the Devil should cast some of them into Prison, and they should be Per-

Perſecuted Ten Dayes: but be thou Faithful unto Death, and I will give thee a Crown of Life, *ver.* 10.

S. what did Chriſt promiſe to him that overcame?

M. To give him of the hidden Manna, and a White Stone, and in it a New Name written, which none knew but he that had it, *ver.* 17.

S. What did he further Promiſe to him that overcame?

S. That he ſhould be clothed in White, and his Name ſhould not be blotted out of the Book of Life, *Rev.* 3. 5.

2ly, That he would make him a Pillar in the Temple of God, and he ſhall go no more out; and he would write upon him the Name of God, and the Name of the City of my God, *v.* 12.

S. What did he write to the Church of Laodicea?

M. That ſhe was neither Hot nor Cold, and therefore the Lord would

ſpue

ſpue her out of his Mouth, *ver.* 15,16.

S. What was the Token of Chriſt's Love to his People?

M. That he Rebukes and Chaſtens them, *verſ.* 19.

S. What did Chriſt further promiſe to him that Overcometh?

M. He would grant him to ſit with him in his Throne, even as he overcame, and ſate with his Father in his Throne, *verſ.* 21.

S. Who ſate on the Throne (that was ſet in Heaven) at the Right-hand of the Majeſty of God?

M. The Lamb, *Rev.* 4. 2.

S. What was the Sealed Book which none in Heaven nor Earth was worthy to open, but the Lyon of the Tribe of Judah?

M. The Book of God's Judgments and Righteouſneſs, *Rev.* 5,6,cap.

S. What was the Woman that appeared in Heaven clothed with the Sun?

M. The true Spouſe, the Lamb's Wife, or True Church, *Rev.* 12. 1,2.

S. Who

S. Who appeared againſt her, to deſtroy the Man-Child, with whom ſhe travelled?

M. A Great Red Dragon, *verſ.* 3.

S. Whither did the Woman flee to ſave her ſelf?

M. Into the Wilderneſs, where ſhe had a Place prepared of God, *verſ.* 6.

S. Who were they who worſhipped the Beaſt?

S. They whoſe Names were not written in the Lamb's Book of Life, *Rev.* 13. 8.

S. Who ſtood with the Lamb upon Mount Zion?

M. An Hundred Forty and Four Thouſand, having their Father's Name written in their Fore-Heads, *Rev.* 14. 1.

S. What was purpoſed by the Harveſt?

M. The cutting down of the Vines of the Earth, and the caſting of them into the Wine-Preſs of the Wrath of God, *verſ.* 19.

S. What was ſignified by the Woman ar-

rayed

rayed in Purple and Scarlet, and gilded with Gold, who had a Golden Cup in her hand full of Abomination?

M. The False Church, or Mystery *Babylon*, the Mother of Whoredoms, who was drunk with the Blood of the Saints and Martyrs of Jesus, *Rev.* 17. 4, 5, 6.

S. What was the Waters on which the Whore sate?

M. They are Peoples, and Multitudes, and Nations, and Tongues, *v.* 15.

S. What was the Ten Horns?

M. Those that should hate the Whore and make her desolate, and burn her Flesh with Fire, *vers.* 16.

S. What was God's Decree concerning the Whore of Babylon?

M. Her total Overthrow and Destruction, with all her Merchants and Lovers, *Rev.* 18. cap.

S. What was rendered unto God for his Justice upon the Great Whore?

M. Praises

M. Praises and Hallelujah from his Saints in Heaven. *Rev.* 19. 1, 2.

S. What was the Lamb's Name who sate upon the White Horse?

M. The Word of God, *vers.* 16.

S. What was the Portion of the Beast and the False Prophet, which had wrought Miracles before him?

M. They both were cast alive into the Lake of Fire, burning with Brimstone, *vers.* 20.

S. Whither was the Dragon the Old Serpent cast?

M. Into the *bottomless Pit*, in which he was shut, and the Door seal'd upon him, that he might deceive the People no more, till a thousand years was expir'd, *Rev.* 20. 3, 4.

S. To what was the Heavenly Jerusalem *likened?*

M. To a Bride adorned for her Husband.

S. What was the Compass of the Heavenly

Jeru-

Jerusalem, *whose Length, Breadth and Heighth are equal?*

M. Twelve thousand Furlongs, *Rev.* 21. 16.

S. Did John *see an outward Temple in the Heavenly City?*

M. No; for the Lord God and the Lamb was the Temple of it, *vers.* 22.

S. Had the City any need of the Sun, Moon or Candle?

M. No; for the Glory of God did light it, and the Lamb was the Light thereof; and the People who were saved, walked in the Light thereof, *vers.* 24.

S. What did the Angel further shew unto John?

M. A pure River of Water of Life, clear as Crystal, proceeding out of the Throne of God, *Rev.* 22. 1.

S. What more did he shew him?

M. The Tree of Life, which bare twelve manner of Fruits, *vers.* 2.

S. Who

M. Praises and Hallelujah from his Saints in Heaven. *Rev.* 19. 1,2.

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S. What more did he ſhew him?

M. The Tree of Life, which bare twelve manner of Fruits, *verſ.* 2.

S. Wha

S. Who had Right to the Tree of Life and to enter into the City?

M. They who did the Commandments of the Lamb.

S. Who were shut out of the City?

M. The Dogs, Whoremongers, and Murderers, and Idolaters, and whosoever loveth and maketh Lyes, *verse.* 15.

S. Who did the Lamb invite to come and Drink of the Water of Life?

M. Whosoever was a Thirst, *verse.* 17.

S. What was the Lot of him who added or diminished in or from the Prophecy of the Book?

M. God would add to him (who added) all the Plagues written in the Book.

And he that diminisheth, God would take his Part out of the Book of Life, and out of the Holy City, *verse.* 18, 19.

FINIS. *Ambrose Rigge.*

IN MY 1906 MUSEUM

THE END.